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Governor

TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN
Director

April 2, 2025

Via Electronic Mail

William A. Atzl, Jr., Esq.
Rockland Electric Company
Room 1815-S
4 Irving Place
New York, NY 10003

**Re: Rockland Electric Company's Annual Conservation Incentive Program
Filing Reconciliation for the Period July 1, 2023 - June 30, 2024
BPU Docket No. ER24070547**

Dear Mr. Atzl:

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel.

Karen Sugden, Paralegal
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Also, kindly remove the below individual from your service list:

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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

William A. Atzl, Jr., Esq.

April 2, 2025

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Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.

Director, Division of Rate Counsel



By:

Mamie W. Purnell, Esq.

Assistant Deputy Rate Counsel

MWP

cc: Service List

Rockland Electric Company's Annual
Conservation Incentive Program Filing
Reconciliation for the Period
July 1, 2023 - June 30, 2024
BPU Docket No. ER24070547

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