

PHIL MURPHY Governor

TAHESHA L. WAY Lt. Governor

TRENTON, NEW JERSEY 08625

BRIAN O. LIPMAN Director

April 1, 2025

Via Electronic Mail

Sherri L. Lewis, Board Secretary NJ Board of Public Utilities 44 South Clinton Avenue, 1st Floor P.O. Box 350 Trenton, NJ 08625-0350

> Re: In the Matter of the Petition of New Jersey-American Water Company, Inc., for approval of a Municipal Consent Granted by South Orange Village, County of Essex, BPU Docket No. WE25030175

Dear Secretary Lewis:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel.

Brian Lipman, Esq. Acting Director Division of Rate Counsel 140 East Front Street, 4 th Floor P.O. Box 003 Trenton, NJ 08625 blipman@rpa.nj.gov	Susan McClure, Esq. Managing Attorney Water & Wastewater Division of Rate Counsel 140 East Front Street - 4th Floor Trenton, NJ 08625 smcclure@rpa.nj.gov	Christine Juarez, Esq. Assistant Deputy Rate Counsel Division of Rate Counsel 140 East Front Street – 4 th Floor Trenton, NJ 08625 cjuarez@rpa.nj.gov
Megan Lupo, Esq. Assistant Deputy Rate Counsel Division of Rate Counsel 140 East Front Street – 4 th Floor Trenton, NJ 08625 mlupo@rpa.nj.gov	Felecia Jackson-Rodgers, Legal Secretary Division of Rate Counsel 140 East Front Street – 4 th Floor Trenton, NJ 08625 frodgers@rpa.nj.gov	

By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Sherri L. Lewis, Board Secretary April 1, 2025 Page 2

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq. Director, Division of Rate Counsel

By: /s/ Megan Lupo

Megan Lupo, Esq.

Assistant Deputy Rate Counsel

ML/fjr

cc: Service List

I/M/O THE PETITION OF NEW JERSEY-AMERICAN WATER COMPANY, INC. FOR APPROVAL OF A MUNICIPAL CONSENT GRANTED BY SOUTH ORANGE VILLAGE, COUNTY OF ESSEX

BPU Docket No. WE25030175 Service List

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