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Governor

TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN
Director

March 31, 2025

Via Electronic Mail

Sherri L. Lewis, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition of Public Service Electric and Gas Company
for Approval of Changes in its Electric Green Programs Recovery Charge and its
Gas Green Programs Recovery Charge "2024 PSE&G Green Programs Cost
Recovery Filing"
BPU Docket Nos. ER24070484 and GR24070490**

Dear Secretary Lewis:

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel.

Karen Sugden, Paralegal
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Also, kindly remove the below individual from your service list:

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Sherri L. Lewis, Board Secretary

March 31, 2025

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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel



By:

Mamie W. Purnell, Esq.
Assistant Deputy Rate Counsel

MWP

cc: Service List

In the Matter of the Petition of Public Service
Electric and Gas Company for Approval of
Changes in its Electric Green Programs
Recovery Charge and its Gas Green Programs
Recovery Charge “2024 PSE&G Green
Programs Cost Recovery Filing”
BPU Docket Nos. ER2407484 and
GR24070490

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