

PHIL MURPHY
Governor

TAHESHA L. WAY Lt. Governor BRIAN O. LIPMAN Director

January 29, 2025

Via Electronic Mail
Sherri L. Lewis, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350

Re: In the Matter of the Petition of Public Service Electric and Gas Company

for Approval of Changes in its Electric Green Programs Recovery Charge and its Gas Green Programs Recovery Charge "2024 PSE&G Green Programs Cost

Recovery Filing"

BPU Docket Nos. ER24070484 and GR24070490

Dear Secretary Lewis:

Trenton, NJ 08625-0350

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel:

Michael Lombardi, Esq. **Division of Rate Counsel**140 East Front Street, 4th Floor
P.O. Box 003

Trenton, NJ 08625

mlombardi@rpa.nj.gov

By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.

Director, Division of Rate Counsel

By:

Mamie W. Purnell, Esq.

Assistant Deputy Rate Counsel

MWP

cc: Service List

In the Matter of the Petition of Public Service Electric and Gas Company for Approval of Changes in its Electric Green Programs Recovery Charge and its Gas Green Programs Recovery Charge "2024 PSE&G Green Programs Cost Recovery Filing" BPU Docket Nos. ER2407484 and GR24070490

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