



PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

State of New Jersey
OFFICE OF THE ATTORNEY GENERAL
DEPARTMENT OF LAW AND PUBLIC SAFETY
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MATTHEW J. PLATKIN
Attorney General

MICHAEL T.G. LONG
Director

November 26, 2024

VIA ELECTRONIC MAIL
The Honorable Sherri Golden
Secretary of the Board
Board of Public Utilities
44 South Clinton Avenue, 9th floor
P.O. Box 350
Trenton, NJ 08625-0350

Re: In the Matter of the Petition of New Jersey-American Water Company, Inc. for: (1) Approval of its Agreement with Shrewsbury Township, New Jersey for the Purchase and Sale of Water System; (2) a Determination that the Purchase Price is Reasonable; (3) a Determination that the Transaction Costs are Reasonable; and (4) for Such Other Approvals as May Be Necessary to Complete the Proposed Transaction

BPU Docket No. WM24100783

Dear Secretary Golden:

The Office of the Attorney General, by Deputy Attorney General Meliha Arnautovic as Counsel, hereby enters an appearance on behalf of Staff of the New Jersey Board of Public Utilities in the above referenced matter.



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Sincerely yours,

MATTHEW J. PLATKIN
ATTORNEY GENERAL OF NEW JERSEY

By: /s/ Meliha Arnautovic
Meliha Arnautovic
Deputy Attorney General
199192016