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BRIAN O. LIPMAN
Director

November 12, 2024

Via Electronic Mail

Hon. Sherri L. Golden, Board Secretary
Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625
Board.Secretary@bpu.nj.gov

**Re: In the Matter of the Petition of Public Service Electric and Gas
Company for Approval of Electric Rate Adjustments Pursuant
to the Infrastructure Advancement Program
BPU Docket Nos. ER24110838 and GR24110839**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel:

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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Very truly yours,

BRIAN O. LIPMAN, ESQ.
DIRECTOR, DIVISION OF RATE COUNSEL

By: /s/ *Bethany Rocque-Romaine*
Bethany Rocque-Romaine, Esq.
Assistant Deputy Rate Counsel

BRR/dl
c: Service List

**PSE&G Infrastructure
Advancement Program**

**BPU Docket Nos. ER24110838 and
GR24110839**

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