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Governor

TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN
Director

October 8, 2024

Via Electronic Mail

Sherri L. Golden, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition of Public Service Electric and Gas Company
for Approval of Changes in its Electric Green Programs Recovery Charge
and its Gas Green Programs Recovery Charge “2024 PSE&G Green Programs
Cost Recovery Filing”
BPU Docket Nos. ER24070484 and GR24070490**

Dear Secretary Golden:

Please update your service list in this matter by adding the following consultants on behalf of the Division of Rate Counsel:

Mr. Brandon Lombardino
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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel

By:

Mamie W. Purnell, Esq.
Assistant Deputy Rate Counsel

MWP
cc: Service List

In the Matter of the Petition of Public Service
Electric and Gas Company for Approval of
Changes in its Electric Green Programs
Recovery Charge and its Gas Green Programs
Recovery Charge “2024 PSE&G Green
Programs Cost Recovery Filing”
BPU Docket Nos. ER2407484 and
GR24070490

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