

PHIL MURPHY Governor

TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN Director

September 18, 2024

Via Electronic Mail

Sherri L. Golden, Board Secretary **NJ Board of Public Utilities** 44 South Clinton Avenue, 1st Floor P.O. Box 350 Trenton, NJ 08625-0350

Re: In the Matter of the Petition of New Jersey Natural Gas Company

for the Annual Review and Revision of Its Basic Gas Supply Service (BGSS) and Conservation Incentive Program (CIP) Rates for F/Y 2025

BPU Docket No. GR24060372

Dear Secretary Golden:

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel.

Terrence Coleman, Paralegal **Division of Rate Counsel**140 East Front Street, 4th Floor
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Trenton, NJ 08625

tcoleman2@rpa.nj.gov

By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.

Director, Division of Rate Counsel

By:

Mamie W. Purnell, Esq.

Assistant Deputy Rate Counsel

MWP

cc: Service List

In the Matter of the Petition of New Jersey Natural Gas Company for the Annual Review and Revision of Its Basic Gas Supply Service (BGSS) and Conservation Incentive Program (CIP) Rates For F/Y 2025 BPU Docket No. GR24060372

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