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TAHESHA L. WAY
Lt. Governor

BRIAN O. LIPMAN
Director

August 29, 2024

Via Electronic Mail

Sherri L. Golden, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625-0350

**Re: Rockland Electric Company's Annual Conservation Incentive Program
Filing Reconciliation for the Period July 1, 2023 - June 30, 2024
BPU Docket No. ER24070547**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel:

Terrence Coleman, Paralegal
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By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Sherri L. Golden, Board Secretary

August 29, 2024

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Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel

By: */s/ Maura Caroselli*
Maura Caroselli, Esq.
Deputy Rate Counsel

MC

cc: Service List

Rockland Electric Company's Annual
Conservation Incentive Program Filing
Reconciliation for the Period
July 1, 2023 - June 30, 2024
BPU Docket No. ER24070547

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