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BRIAN O. LIPMAN  
*Director*

August 7, 2024

**Via Electronic Mail**

Sherri L. Golden, Board Secretary  
**NJ Board of Public Utilities**  
44 South Clinton Avenue, 1<sup>st</sup> Floor  
P.O. Box 350  
Trenton, NJ 08625-0350

**Re: Rockland Electric Company's Annual Conservation Incentive Program  
Filing Reconciliation for the Period July 1, 2023 - June 30, 2024  
BPU Docket No. ER24070547**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel:

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Sherri L. Golden, Board Secretary

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By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.  
Director, Division of Rate Counsel



By:

\_\_\_\_\_  
Mamie W. Purnell, Esq.  
Assistant Deputy Rate Counsel

MWP

cc: Service List

Rockland Electric Company's Annual  
Conservation Incentive Program Filing  
Reconciliation for the Period July 1,  
2023 - June 30, 2024  
BPU Docket No. ER24070547

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