

IN THE MATTER OF THE PETITION  
OF ATLANTIC CITY ELECTRIC  
COMPANY PURSUANT TO N.J.A.C.  
14:3-5.1(e) FOR APPROVAL TO CLOSE  
ITS CUSTOMER SERVICE OFFICES  
LOCATED AT 5071 STATE ROUTE 42,  
TURNERSVILLE, NEW JERSEY AND  
420 NORTH MAIN STREET, CAPE MAY  
COURT HOUSE, NEW JERSEY

STATE OF NEW JERSEY  
BOARD OF PUBLIC UTILITIES  
BPU DOCKET NO. EO24040205

**CERTIFICATION OF CYNTHIA L.M. HOLLAND**

CYNTHIA L.M. HOLLAND, of full age, certifies as follows:

1. I am an Attorney at Law of the State of New Jersey (the "State") and am Assistant General Counsel to Atlantic City Electric Company ("ACE") in connection with the above-referenced matter, with which I am familiar.
2. I hereby certify that, based upon Proofs of Publication duly received from the publishers, a copy of the Notice of Filing to Customers of Atlantic City Electric Company (the "Notice") attached hereto as **Exhibit A** was published in *The Press of Atlantic City* (**Exhibit B**) on April 2, 2024 and in the *Courier Post* on April 1, 2024 (**Exhibit C**).
3. I further certify that ACE representatives mailed copies of the Notice were to the Township Clerks of the Township of Washington and the Township of Middle by April 1, 2024. Copies of those letters were attached to the Petition, but also attached as **Exhibit D**.
4. I further certify that, on April 1, 2024, ACE representatives posted copies of the Door Posting, attached hereto as **Exhibit E**, was posted on the door of both offices at the locations noted in the caption above. As well as the supplemental posting referenced in the Testimony of Witness Perry, attached hereto as **Exhibit F**.
5. I further certify that the Notice was posted on the "Public Postings" page of the ACE website, [www.atlanticcityelectric.com/PublicPostings](http://www.atlanticcityelectric.com/PublicPostings). A reference to ACE's Public Postings page appears on the appropriate notices.
6. I further and finally certify that the statements made herein are true and correct to the best of my knowledge, information and belief. I am aware that, if any of the statements made herein are willfully false, I am subject to punishment.

Dated: April 11, 2024

  
CYNTHIA L.M. HOLLAND

# Exhibit A

# NOTICE OF FILING TO CUSTOMERS OF ATLANTIC CITY ELECTRIC COMPANY

("Closure Notice")

**ATLANTIC CITY ELECTRIC COMPANY** ("ACE" or the "Company") has filed a petition with the New Jersey Board of Public Utilities (the "Board" or "BPU") for authorization to close its existing offices located at 5071 State Route 42 in Turnersville, New Jersey and 420 North Main Street in Cape May Court House, New Jersey (the "Petition"). Complete copies of the Petition and all accompanying documents, including this Closure Notice and the BPU Docket Number assigned to the filing, are posted on the Company's website at [www.atlanticcityelectric.com/PublicPostings](http://www.atlanticcityelectric.com/PublicPostings).

Notice of this closure will also be prominently posted at each of the locations proposed for closure. A copy of this Closure Notice is being served upon the municipal clerks in Turnersville and Cape May Court House. The Petition and this Closure Notice have also been sent to the New Jersey Division of Rate Counsel, who will represent the interests of all ACE customers in this proceeding.

**PLEASE TAKE NOTICE** that you have the right to submit any written comments on this pending application to the Board on or before April 26, 2024. Members of the public may file comments with the Secretary of the Board either via e-mail in pdf or Word format to [Board.Secretary@bpu.nj.gov](mailto:Board.Secretary@bpu.nj.gov) or by using the "Post Comments" button on the Board's Public Document Search tool, <https://publicaccess.bpu.state.nj.us>. Comments are considered public documents for purposes of the State's Open Public Records Act. Only documents that are intended to be public should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board, Sherri L. Golden, RMC. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage at <https://www.nj.gov/bpu/agenda/efiling/>.

Emailed and/or written comments may be submitted to:

Sherri L. Golden, Secretary of the Board

44 South Clinton Ave., 1st Floor

PO Box 350

Trenton, NJ 08625-0350

Phone: (609) 913-6241

Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

All comments should include the name of the Petition and the docket number. (The docket number was not available at the time of publication of this Public Notice but will be posted on the Company's website.) Although written and emailed comments will be given equal consideration and will be made part of the final record, the recommended method of transmittal is by email or the public document portal to ensure timely receipt.

**PLEASE TAKE FURTHER NOTICE** that the general public and customers affected by the proposed office closings may contact the Company at 1.800.642.3780 for billing, service and sales inquiries.

Dated: April 1, 2024

# Exhibit B

See Proof on Next Page

**AFFIDAVIT OF PUBLICATION**

State of New Jersey, County of Hudson, ss:

Nichole Seitz, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of The Press of Atlantic City, a newspaper printed and published in the City of Linwood, distributed in the following counties: Atlantic, Camden, Cape May, Cumberland, Gloucester, and Ocean and mailed to various parts of the State of New Jersey, the United States, and foreign countries, does hereby certify that the Notice was published in The Press of Atlantic City on:

**PUBLICATION DATES:**

Apr. 2, 2024

**NOTICE ID:** jJu9ynq7fZCvrPjYxjPa

**PUBLISHER ID:** COL4440

**NOTICE NAME:** ATLANTIC CITY ELECTRIC COMPANY

**Publication Fee:** 80.20

All interested parties may rely upon the representations contained herein limited solely to the authenticity of the Notice accompanying this Certification to be an accurate reproduction of the same and the date upon which it was published.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

*Nichole Seitz*

(Signed) \_\_\_\_\_

**VERIFICATION**

State of New Jersey  
County of Hudson

**SHANNEA H HOLMES**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires August 1, 2026

Subscribed in my presence and sworn to before me on this: 04/02/2024

*Shannea H. Holmes*

\_\_\_\_\_  
Notary Public

Notarized remotely online using communication technology via Proof.

**NOTICE OF FILING TO CUSTOMERS OF  
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All comments should include the name of the Petition and the docket number. (The docket number was not available at the time of publication of this Public Notice but will be posted on the Company's website.) Although written and emailed comments will be given equal consideration and will be made part of the final record, the recommended method of transmittal is by email or the public document portal to ensure timely receipt.

**PLEASE TAKE FURTHER NOTICE** that the general public and customers affected by the proposed office closings may contact the Company at 1.800.642.3780 for billing, service and sales inquiries.  
Printer Fee: \$80.20  
Pub Date: April 2nd, 2024

Order #: COL4440

# Exhibit C

AFFIDAVIT OF PUBLICATION

Order Number : 9996034

STATE OF WISCONSIN  
Brown County

Of the **Courier Post**, a newspaper printed in Cherry Hill, New Jersey and published in Cherry Hill, in State of New Jersey and Camden County, and of general circulation in Camden County, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in said newspaper in the issue:

04/01/2024

*[Handwritten signature]*

Legal Clerk

*[Handwritten signature]*  
Notary Public State of Wisconsin County of Brown  
5.15.27

My commission expires

NANCY HEYRMAN  
Notary Public  
State of Wisconsin



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TO CUSTOMERS OF  
ATLANTIC CITY ELECTRIC COMPANY**

("Closure Notice")

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Trenton, NJ 08625-0350  
Phone: (609) 913-6241  
Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

All comments should include the name of the Petition and the docket number. (The docket number was not available at the time of publication of this Public Notice but will be posted on the Company's website.) Although written and emailed comments will be given equal consideration and will be made part of the final record, the recommended method of transmittal is by email or the public document portal to ensure timely receipt.

**PLEASE TAKE FURTHER NOTICE** that the general public and customers affected by the proposed office closings may contact the Company at 1.800.642.3780 for billing, service and sales inquiries.



Dated: April 1, 2024

CP-39072444

# Exhibit D



AN EXELON COMPANY

April 1, 2024

Ms. Christine Ciallella  
Township Clerk  
Township of Washington  
523 Egg Harbor Road  
Sewell, NJ 08080

Dear Ms. Ciallella:

Please accept this correspondence on behalf of Atlantic City Electric Company. We are reaching out to inform you that an application has been submitted to the Board of Public Utilities requesting the closure of an office in your jurisdiction. Enclosed is a notice that explains where additional details may be obtained and where comments can be filed. This notice will be published in area newspapers; notice will also be posted at the location.

Atlantic City Electric will continue operating three recently renovated Courtesy Centers in Egg Harbor Township, Millville, and Ventnor City.

For additional information about the Courtesy Center closings, alternative payment locations or billing questions, customers can call 1-800-642-3780.

If you have any additional questions or concerns, please feel free to contact me.

Thank you,

Kevin Bass  
Sr. External Affairs Specialist

Alternative Payment  
Locations:

Walmart  
3501 Route 42,  
Turnersville, N.J.

Walmart  
2291 North 2nd Street,  
Millville, N.J.

Customers can also use our  
"Find a Payment Location"  
tool to find additional  
authorized payment  
locations in our service area  
by entering their zip code at  
[atlanticcityelectric.com/Payment](https://atlanticcityelectric.com/Payment)



AN EXELON COMPANY

April 1, 2024

Ms. Kimberly Osmundsen  
Business Administrator/Township Clerk  
Township of Middle  
33 Mechanic Street  
Cape May Court House, NJ 08210

Dear Kimberly:

Please accept this correspondence on behalf of Atlantic City Electric Company. We are reaching out to inform you that an application has been submitted to the Board of Public Utilities requesting the closure of an office in your jurisdiction. Enclosed is a notice that explains where additional details may be obtained and where comments can be filed. This notice will be published in area newspapers; notice will also be posted at the location.

Atlantic City Electric will continue operating three recently renovated Courtesy Centers in Egg Harbor Township, Millville, and Ventnor City.

For additional information about the Courtesy Center closings, alternative payment locations or billing questions, customers can call 1-800-642-3780.

If you have any additional questions or concerns, please feel free to contact me.

Thank you,

Ronnie Town  
External Affairs Manager

Alternative Payment  
Locations:

Walmart  
3159 Route 9 South, Rio  
Grande, N.J.

Walmart  
6801 Black Horse Pike, Egg  
Harbor Township, N.J.

Customers can also use our  
"Find a Payment Location"  
tool to find additional  
authorized payment  
locations in our service area  
by entering their zip code at  
[atlanticcityelectric.com/Payment](https://atlanticcityelectric.com/Payment)

# Exhibit E

**PUBLIC NOTICE FOR POSTING AT LOCATION**  
**(“Door Notice”)**

**ATLANTIC CITY ELECTRIC COMPANY** (the “Company”) has filed a petition with the New Jersey Board of Public Utilities (the “Board” or “BPU”) for authorization to close its existing offices located at 5071 State Route 42 in Turnersville, New Jersey and 420 North Main Street in Cape May Court House, New Jersey (the “Petition”). Complete copies of the Petition and all accompanying documents, including this Closure Notice, are posted on the Company’s website at [www.atlanticcityelectric.com/PublicPostings](http://www.atlanticcityelectric.com/PublicPostings). The Petition has been docketed by the Board as BPU Docket No. EO24040205.

**PLEASE TAKE NOTICE** that you have the right to submit any written comments on this pending application to the BPU **on or before April 26, 2024**.

Comments may be submitted directly to the specific docket number listed above using the “Post Comments” button on the Board’s Public Document Search tool, <https://publicaccess.bpu.state.nj.us>. Comments are considered public documents for purposes of the State’s Open Public Records Act. Only documents that are intended to be public should be submitted using the “Post Comments” button on the Board’s Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board’s e-filing system or by email to the Secretary of the Board, Sherri L. Golden, RMC. Please include “Confidential Information” in the subject line of any email. Instructions for confidential e-filing are found on the Board’s webpage at <https://www.nj.gov/bpu/agenda/efiling/>.

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Trenton, NJ 08625-0350  
Phone: (609) 913-6241  
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All comments should include the name of the Petition and the docket number. Although both written and emailed comments will be given equal consideration and will be made part of the final record, the recommended method of transmittal is by email or the public document portal to ensure timely receipt.

**PLEASE TAKE FURTHER NOTICE** that the general public and customers affected by the proposed office closings may contact the Company at 1.800.642.3780 for billing, service and sales inquiries.

Dated: April 1, 2024

Atlantic City Electric Company

## AVISO PÚBLICO PARA PUBLICARSE EN EL LUGAR

### ("Aviso de puerta")

**ATLANTIC CITY ELECTRIC COMPANY** (la "Empresa") ha presentado una petición ante la Junta de Servicios Públicos de New Jersey (la "Junta" o la "BPU") para obtener autorización para cerrar sus oficinas existentes ubicadas en 5071 State Route 42 en Turnersville, New Jersey y 420 North Main Street en Cape May Court House, New Jersey (la "Petición"). Las copias completas de la Petición y todos los documentos que la acompañan, incluido este aviso de cierre, se publican en el sitio web de la Empresa en [www.atlanticcityelectric.com/PublicPostings](http://www.atlanticcityelectric.com/PublicPostings). La Junta registró la Petición con el siguiente n.º de expediente de la BPU: EO24040205.

**TENGA EN CUENTA** que tiene derecho a enviar cualquier comentario por escrito sobre esta solicitud pendiente a la BPU **hasta el 26 de abril de 2024**.

Los comentarios pueden enviarse directamente en el número de expediente específico mencionado anteriormente utilizando el botón "Post Comments" (Publicar comentarios) en la herramienta de búsqueda de documentos públicos de la Junta, <https://publicaccess.bpu.state.nj.us>. Los comentarios se consideran documentos públicos a los efectos de la Ley de Registros Públicos Abiertos del Estado. Solo se deben enviar los documentos que estén destinados a publicarse, utilizando el botón "Post Comments" (Publicar comentarios) en la herramienta de búsqueda de documentos públicos de la Junta. Cualquier información confidencial se debe presentar de acuerdo con los procedimientos establecidos en la sección 14:1-12.3 del Código Administrativo de New Jersey (N.J.A.C.) Además de las presentaciones impresas, la información confidencial también se puede presentar de manera electrónica a través del sistema de presentación electrónica de la Junta o por correo electrónico a la secretaria de la Junta, Sherri L. Golden, RMC. Incluya "Información confidencial" en la línea de asunto de cualquier correo electrónico. Las instrucciones para la presentación electrónica confidencial se encuentran en la página web de la Junta en <https://www.nj.gov/bpu/agenda/efiling/>.

Los comentarios enviados por correo electrónico o por escrito también pueden enviarse a:

Sherri L. Golden, secretaria de la Junta  
44 South Clinton Ave., 1st Floor  
PO Box 350  
Trenton, NJ 08625-0350  
Teléfono: (609) 913-6241  
Correo electrónico: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Todos los comentarios deben incluir el nombre de la petición y el número de expediente. Aunque tanto los comentarios escritos como los enviados por correo electrónico se considerarán por igual y formarán parte del registro final, el método recomendado de transmisión es por correo electrónico o por el portal de documentos públicos, con el fin de que se garantice la recepción oportuna.

**TENGA EN CUENTA** que el público en general y los usuarios afectados por los cierres de oficinas propuestos pueden comunicarse con la Empresa llamando al 1.800.642.3780 para las consultas sobre facturación, servicios y ventas.

Fecha: 1 de abril de 2024

Atlantic City Electric Company

# Exhibit F





# Notice of Closing

Atlantic City Electric will be closing this Courtesy Center location pending New Jersey Board of Public Utilities approval.

Upon closing, Atlantic City Electric customers can continue making in-person payments at alternate locations including Walmart, located at 3501 Route 42, Turnersville, N.J., that does not require a payment fee.

For authorized payment locations in the Turnersville area or self-service payment options, visit [atlanticcityelectric.com/Payment](http://atlanticcityelectric.com/Payment).

For additional information about the Courtesy Center closing, alternative payment locations or billing questions, customers can call 800-642-3780.

Check or money order payments  
can also be mailed to:  
Atlantic City Electric  
P.O. Box 13610  
Philadelphia, PA 19101-3610



# Aviso de cierre

Atlantic City Electric cerrará esta ubicación del centro de atención a la espera de la aprobación de la Junta de Servicios Públicos de New Jersey.

Luego del cierre, los usuarios de Atlantic City Electric pueden continuar realizando pagos en persona en ubicaciones alternativas, incluido el Walmart ubicado en 3501 Route 42, Turnersville, N.J., que no requiere una tarifa de pago.

Para conocer los lugares de pago autorizados en el área de Turnersville o las opciones de pago de autoservicio, visite [atlanticcityelectric.com/Payment](http://atlanticcityelectric.com/Payment).

Los usuarios pueden llamar al 800-642-3780 para obtener información adicional sobre el cierre del centro de atención y las ubicaciones de pago alternativas, o si tienen preguntas sobre facturación.

Los pagos con cheques u órdenes de pago también se pueden enviar por correo a:  
Atlantic City Electric  
P.O. Box 13610  
Philadelphia, PA 19101-3610



# Notice of Closing

Atlantic City Electric will be closing this Courtesy Center location pending New Jersey Board of Public Utilities approval.

Upon closing, Atlantic City Electric customers can continue making in-person payments at alternate locations including Walmart, located at 3159 Route 9 South, Rio Grande, N.J., that does not require a payment fee.

For authorized payment locations in the Cape May Court House area or self-service payment options, visit [atlanticcityelectric.com/Payment](http://atlanticcityelectric.com/Payment).

For additional information about the Courtesy Center closing, alternative payment locations or billing questions, customers can call 800-642-3780.

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