#### **STAN BARRETT** | Partner

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#### **PUBLIC VERSION**

December 20, 2023

#### Via E-mail (board.secretary@bpu.nj.gov) & E-filing Portal

Sherri L. Golden, RMC, Board Secretary New Jersey Board of Public Utilities 44 South Clinton Avenue, 1st Floor P.O. Box 350 Trenton, NJ 08625-0350

Re: In the Matter of the Petition of Comcast of Avalon, LLC for a Renewal Certificate of Approval to Continue to Construct, Operate and Maintain a Cable Television System in and for the City of Sea Isle City, County of Cape May, State of New Jersey

Docket No. CE22050328 Our File No. 41000.3000

Dear Secretary Golden:

We write to inform you on behalf of Comcast of Avalon, LLC("Comcast") that, in response to a letter from Staff dated February 16, 2023 (the "Letter") requesting supplemental and/or corrected materials in connection with the above-referenced matter, and pursuant to the interim e-filing procedures adopted by the Board of Public Utilities (the "Board") on March 19, 2020, we have submitted a confidential and a public version of materials responsive to the Letter's requests (the "Responsive Materials"), including in particular a revised application for a renewal certificate of approval, via the Board's "Infoshare" e-filing portal ("Infoshare").

The confidential filing submitted via Infoshare includes a copy of this letter; a confidential and unredacted version of the Responsive Materials; and the affidavit of Fred DeAndrea, Comcast's Senior Director of Government and Regulatory Affairs, in support of our request for confidential treatment of certain information in the Responsive Materials (the "Affidavit," and together with a copy of this letter and the confidential version of the Responsive Materials, the "Confidential Filing"). The public filing submitted via Infoshare comprises a copy of this letter; the Affidavit; and a version of the Responsive Materials with the confidential information having been redacted therefrom (collectively, the "Public Filing").

We hereby confirm that we have also sent a physical copy of both the Confidential and Public Filings to Shannon Romano, Municipal Clerk for the Sea Isle City.

In accordance with N.J.A.C. 14:1-12 et seq., Comcast respectfully submits that certain designated information in the Responsive Materials is proprietary commercial information. Accordingly, the Responsive Materials do not constitute a government record under the New Jersey Open Public Records Act, P.L. 2001, c. 404 (N.J.S.A. 47:1A-1 et seq.) and are exempt from public disclosure. The Affidavit filed simultaneously with the Responsive Materials substantiates Comcast's request for confidential treatment.

Thank you for your kind consideration. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

Stan Barrett

Stan Barrett For the Firm

SB/db

Enclosures (via Infoshare)

cc (via email): Nancy J. Wolf, Administrative Analyst 4

Ashley Bliss, Administrative Analyst 1

Fred DeAndrea, Senior Director of Government and Regulatory Affairs

Shannon Romano, Municipal Clerk

# STATE OF NEW JERSEY BOARD OF PUBLIC UTILITIES OFFICE OF CABLE TELEVISION & TELECOMMUNICATIONS

SCARINCI & HOLLENBECK, LLC
150 Clove Road, 9th Floor
Little Falls, NJ 07424
(201) 896-4100
Attorneys for Petitioner
Comcast of Avalon, LLC
Our File No. 41000.3000

IN THE MATTER OF THE PETITION OF
COMCAST OF AVALON, LLC, FOR A
RENEWAL CERTIFICATE OF APPROVAL TO
CONTINUE TO CONSTRUCT, OPERATE AND
MAINTAIN A CABLE TELEVISION SYSTEM
IN AND FOR THE CITY OF SEA ISLE CITY,
COUNTY OF CAPE MAY, STATE OF NEW
JERSEY

Docket No.: CE22050328

#### **AFFIDAVIT**

STATE OF NEW JERSEY	)	
	)	SS:
COUNTY OF CAMDEN	)	

FRED J. DeANDREA, being of full age and duly sworn according to law, does hereby depose and state as follows:

- 1. I am Senior Director of Government and Regulatory Affairs of Comcast of Avalon, LLC ("Comcast" or "Petitioner"), petitioner in the above-captioned matter. As such, I am familiar with the nature and contents of the Petition and the Application for a Renewal Certificate of Approval ("Application") filed in this matter.
- 2. I make this affidavit in support of the accompanying supplemental Application materials simultaneously being filed by Comcast for renewal of Certificate of Approval to continue

to construct, operate and maintain its cable television system in the City of Sea Isle City, County of Cape May, New Jersey ("Municipality").

- 3. Comcast's supplemental Application materials are being filed pursuant to N.J.S.A. 48:5A-1 *et seq.* and the Regulations of the New Jersey Board of Public Utilities ("Board"), N.J.A.C. 14:18-13 *et seq.*
- 4. In support of the supplemental Application materials in the above-captioned matter, Comcast has provided certain information regarding its System Design (Section IV), Receiving Site/Head End (Section V), System Plant (Section VI) and System Design Standards (Section VII), including a map of the entire Municipality that includes the location of Comcast's facilities placed therein (collectively referred to as "System Specifications"). The System Specifications contain sensitive proprietary commercial information ("Confidential Information") that is confidential and non-public information and therefore does not constitute a "government record" under N.J.S.A. 47:1A-1.1.
- 5. I make this affidavit in accordance with <u>N.J.A.C.</u> 14:1-12.9 to substantiate Comcast's claim that the System Specifications submitted to the Board are confidential.
- 6. Public safety concerns related to the reliability of communications networks and also the increasingly competitive marketplace both independently warrant confidential treatment of this information. Circumstances in these regards have changed such that, while Comcast may have provided similar information to the Board or to municipalities without requesting confidential treatment in the past, such treatment is now necessary. In addition to heightened security concerns regarding communications networks such as Comcast's system, significant additional competitors, such as Verizon, have begun to offer service in areas where Comcast's New Jersey cable systems operate.

- 7. The System Specifications are protected by Comcast by making them available only to senior management of Comcast or such other management or employees who have a need to know such information in order to perform their functions on behalf of Comcast. The System Specifications may also be made available to Comcast's lenders or outside accounting and legal professionals who are obligated to maintain confidentiality or privilege. However, to the extent that the System Specifications have been or may be disclosed to others, Comcast has done do or will do so by way of a confidentiality agreement, whereby it has been or will be agreed by the parties thereto that the Confidential Information: (i) shall be used solely for purposes relating to the matter specified therein, and (ii) shall be maintained in secure files, separate from public information. Such agreements provide or will provide that no other disclosure shall be made to any person or entity, except with the express written consent of Comcast or its legal counsel.
- 8. The Confidential Information is not contained in materials that are routinely available to the general public, including but not limited to Board Orders, press releases, copies of speeches, promotional or educational materials (although some prior similar information may sometimes have been made available in years past).
- 9. To the best of my knowledge, the System Specifications have not previously been subject to a confidentiality determination by the Board or any other State or federal agency or court of competent jurisdiction.
- 10. The System Specifications would provide criminals, terrorists, vandals, competitors and/or potential competitors with sensitive technical information regarding Comcast's network design and system capabilities. The intentional or inadvertent disclosure of such information could pose a threat to the integrity of Comcast's system—and by extension, a risk to public safety. Disclosure could likewise pose a threat to Comcast's competitive position.

11. Comcast requests that the System Specifications provided to the Board be treated

as confidential before, during, and after the proceedings in the above-captioned matter, unless the

information or documents are formally adjudicated by the Board, the Office of Administrative

Law, or other administrative agency of competent jurisdiction, or any court of competent

jurisdiction, to be non-confidential.

12. Due to the sensitive nature of the System Specifications, Comcast respectfully

submits that it is appropriate for the Board to limit access to such information. The Confidential

Information being provided is for the use of the Board, the Office of the New Jersey Attorney

General ("AG"), and the New Jersey Division of Rate Counsel ("RC") in exercising their

governmental functions. There is no legitimate purpose to be served in disclosing this proprietary

material to Comcast's competitors or, indeed, to any person other than the appropriate staff of the

Board, AG and RC.

13. Comcast therefore respectfully requests that the Board issue a determination that

the System Specifications are confidential and as such exempt from public disclosure and that the

availability of such information will be limited accordingly.

Fred J. DeAndrea

Fren CiCel\_

Dated: December 19, 2023



State of New Jersey BOARD OF PUBLIC UTILITIES 44 SOUTH CLINTON AVENUE, 9TH FLOOR Post Office Box 350 TRENTON, NEW JERSEY 08625-0350 WWW.NJ.GOV/BPU

LAWANDA R. GILBERT DIRECTOR

OFFICE OF CABLE TELEVISION & TELECOMMUNICATIONS TEL: (609) 341-9186 FAX: (609) 777-3325

# **PUBLIC COPY**

#### APPLICATION FOR A TRADITIONAL MUNICIPAL CONSENT CABLE TELEVISION FRANCHISE

	lication for the City of Sea Isle  nty of Cape May	
Note	e: Read all instructions carefully.	
Che	ck as appropriate:	
X	Application for initial Municipal Application for initial Certificate Application for renewal of Municipal Application for renewal of Certificate Application for renewal of Certificate	e of Approval icipal Consent
	8	on and Management ted by all applicants)
1.	Name of Applicant:	Comcast of Avalon, LLC.
2.	Address & Telephone:	1250 Berlin Road Cherry Hill, NJ 08034
3.	System Name:	Comcast of Avalon, LLC.
4.	Office Address:	1500 Route 47, Unit 407301 Rio Grande, NJ 08242
5.	Existing/Proposed Tower Address:	308 N. Railroad Avenue, Rio Grande, NJ 08242
6.	Existing/Proposed Head End Address:	308 N. Railroad Avenue, Rio Grande, NJ 08242

7.	Type	of Business Activity:	
		(a)Corporation	(Date of incorporation and state) (Attach a copy of the incorporation, new applicants only)
		(b) Partnership	(Date of partnership agreement) (Attach a copy of the agreement, new applicants only)
		(c)Proprietorship	(Type)
		(d) X Other (Describe	e) Limited Liability Company
Note:	or oth	ner entity in ownership co	ation, a principal is any individual, business organization ntrol of 3% or more of the voting stock or any equivalent or joint venture of an applicant.
		nt is a wholly owned subsomeast Corporation.	sidiary of Comcast Cable Communications, Inc, which is wholly
8.	owne	ership interest in applicant	and beneficial holders of 3% or more stock or their . Principals include individuals, corporations, d unincorporated associations: N/A
	(1)	Name:	Tel.:
		Address:	
		(street) Nature of interest:	(municipality) (state) (zip code)partnerstockholderofficeother(describe)
		Profession, occupation or type of business:	
		Name and address of er	mployer: (street) (municipality) (state) (zip code)
			ek and percentage of ownership interest, including stock and/or voting rights in each class:
	(2)	Name:	Tel.:
		Address: (street)	(municipality) (state) (zip code)
		Nature of interest:	partnerstockholderofficeother(describe)
		Profession, occupation or type of business:	
		Name and address of er	mployer:(street) (municipality) (state) (zip code)

(3) Name: Tel.: Address: (municipality) (state) (zip code) (street) \_\_\_partner\_\_\_stockholder\_\_\_office\_\_\_other\_\_\_(describe) Nature of interest: Profession, occupation or type of business: Name and address of employer:\_\_\_ (municipality) (state) (zip code) (street) Number of share of each class of stock and ownership interest, including stop and/or partnership options, and the type and voting rights of each class. (4) Name: Tel.: Address: (municipality) (zip code) (state) (street) Nature of interest: partner stockholder office other (describe) Profession, occupation or type of business: Name and address of employer: (municipality) (street) (state) (zip code) Number of share of each class of stock and ownership interest, including stop and/or partnership options, and the type and voting rights of each class. (5) Name: Tel.: Address: (municipality) (zip code) (street) (state) partner stockholder office other (describe) Nature of interest: Profession, occupation or type of business: Name and address of employer: (municipality) (state) (zip code) (street)

Number of share of each class of stock and ownership interest, including stop and/or partnership

options, and the type and voting rights of each class.

	Name:		Tel.:	
	Address:			
	Nature of interest:	partnerstockholde	erofficeo	other(describe)
	Profession, occupation or type of business:	1		
	Name and address of e	employer:		
	hare of each class of stoc the type and voting right	ck <u>and</u> ownership interest ts of each class.	, including stop	and/or partnership
(7)	Name:		Tel.:	
	Address:			
	Nature of interest:	partnerstockholde	erofficeo	other(describe)
	Profession, occupation or type of business:	<u> </u>		
	Name and address of e	employer:		
			om 9(o):	
) Complete	e for all organizations (no	ot individuals) listed in Ite	em o(a).	
) Completo	· · · · · · · · · · · · · · · · · · ·	ot individuals) listed in Ito	, ,	
, 1	e:	, , , , , , , , , , , , , , , , , , ,	, ,	
Nam	e:	(municipality)	, ,	(zip code)
Nam Addr	e:	(municipality)	Tel.:	

9.	System Personnel (if not applicable so indicate):				
	(a)	System Mana	ger:	Jay Drummond	_Tel No.:609-499-2212
		Present Positi	on:	VP, Technical Operations	_Yrs. Exp. 22
	(b)	Chief Enginee	er:	Victoria Boston	_Tel No.:
		Present Positi	on:	VP, Network Maintenance & Construction	n_Yrs. Exp. 5
	(c)	Accountant:	Dan W	/are	_Tel No.: 215-286-3189
		Address:	3800 I	Horizon Blvd, Ste 300, Trevose, PA 19053-4	968
	(d)	Attorney:	Jeff Ja	cobs	_Tel No.: 215-286-8989
		Address:	1701 J	ohn F. Kennedy Blvd, Philadelphia, PA 191	03-2838
	(e)	Consultant:	N/A		_Tel No.:
		Address:			
	(f)	Registered Ag	gent:	United States Corp. Co	_Tel No.: 302-674-1221
		Address:			
Note:	respon Includ	sibility, author	ity and uals wh	tions positions shall be those persons who, in control of the day-to-day system construction o should be contacted by OCTV representation	n and operation.
	(g)	Other:		eAndrea, Sr. Director, Government & Regul 17-7921	atory Affairs
				Abrahims, Director, Technical Operations 69-0146	

10.	Names and addresses, home and business, of all officers of applicant and office held by each:
	See Appendix A
11.	Names and addresses, home and business, of all members of the board of directors of applicant and position held by each:
	See Appendix A
12.	Address and telephone number of each office in New Jersey from which business is or will be conducted, indicating the principal office and the office at which records will be kept pursuant to N.J.S.A 48:5A-45:
	1250 Berlin Rd Cherry Hill, NJ 08034 (877) 973-1379
13.	Address and telephone number of the designated local office or agent available to receive, investigate and resolve any problems that the subscriber may encounter regarding equipment

malfunctions, quality of service and other similar matters, pursuant to N.J.S.A 48:5A-26:

**Xfinity Store** 1500 Route 47, Unit 407301 Rio Grande, NJ 08242

#### II. <u>Legal and Character Qualifications</u> (All applicants)

		Although neither Comcast of Avalon, LLC n kinds of businesses listed in 6(a) through 6(f) interest of Comcast Corporation, the parent and Comcast Cable ("Comcast Corp"), in a n and other media enterprises is included in Ap	above, a s entity of b national bi	tatement of the owne oth Comcast of Aval coadcast television ne	ership on, LL	
	f.	Any other media enterprise		<u>X</u>		
	e.	Any broadcast radio station (including FM)		X		
	d.	A national broadcast radio network		<u>X</u>		
	c.	Any newspaper published or distributed in the State of New Jersey		<u>X</u>		
	b.	Any broadcast television station (including VHF)		X		
	a.	A national broadcast television network		X		
			<u>YES</u>	<u>NO</u>		
5.		Does the applicant, or any principal, directly or indirectly own, operate, control or have more than three percent interest in any of the following:				
	If "Y	es," attach a statement containing the specifics.				
5.		any of the above actions relating to the applicant (including) currently pending?YesX_No.	uding paren	corporation or any		
	If "Y	es," attach a statement containing the specifics.				
4.	ever	the applicant or any party to the application (including been convicted by a U.S. Federal Court concerning araints and to any agreements in restraint of trade?	ny violation	relating to unlawful	.)	
		es," attach a statement containing the specifics.				
3.		as the applicant (including parent corporation or any principal) ever been involved in any nkruptcy proceeding? $\underline{X}$ No.				
		Yes," attach a statement containing the specifics.				
۷.	licen	as the applicant (including parent corporation or any principal) ever had any public enses revoked or suspended by legal or administrative action by any governmental ency? Yes _X No				
2.		Yes," attach a statement containing the background of the applicant (including parent corporation or any print)	_			
court or administrative agency of any felony, libel, slander, obscenity, invasion of privace lotteries or unfair methods of competition?Yes _X_ No						

Applicable rules & regulations as of 2/1/2021

ownership.

application (including parent corporation or any principal)?	105	<u>X</u> No.
If "Yes," attach a statement containing the specifics.		

Are there any outstanding unsatisfied judgments or decrees against the applicant or party to the

7.

# III. <u>Cable Experience</u> (new applicants only) N/A

1. List all cable television systems ever owned by applicant or any principal (or parent corporation or another subsidiary of parent) in which any of the former owned 3% or more of the equity interest.

	micres	u.
Note:	List th	e following information for each system.
	(a)	Name of system, principal municipalities, address and telephone number of principal office, date of franchise(s), percentage of franchise area constructed, approximate number of subscribers and percentage of penetration as of the date of this application, and date of disposition, if applicable.
	(b)	Has the applicant or any principal (or the parent corporation or any other subsidiary of the parent) ever had any equity interest in any cable television system, in the State of New Jersey, as defined by N.J.S.A. 48:5A-1 et seq.  Yes No  If yes, explain:

		IV. <u>System Design</u>
1.	conce <sub>j</sub> systen	applicant shall describe in narrative form the existing or contemplated system design pt indicating initial construction proposed and the development and extension of the within the franchise boundaries over the period of the proposed municipal consent. nation should also be provided concerning:
	(a)	Extent to which two-way capability will be available initially and what provisions will be made for future development.
	(b)	Total signals to be carried and any auxiliary equipment to be provided to subscribers.
	(c)	A description of the methods to be employed for securing premium services and the extent that subscribers will be required to use equipment supplied by the applicant to receive those services.
	(d)	In the case of a renewal, the extent to which the applicant will <u>rebuild</u> or <u>upgrade</u> the system, or extend plant into previously unserved areas. Provide estimated dates of commencement and completion. Indicate what will be replaced.
	Systen	n Design Narrative
	Two-w	ty of Sea Isle City is operating at 750 MHz using conventional hybrid fiber coax architecture. vay capability is provided for the entire franchise. It is used for collection of impulse pay-per-rdering information, status monitoring, and data transmission.
	X, Exp	ast provides 255 channels of digital video signals. Customers will require an SA 8610, SA 8610 clorer 2000, Explorer 2100, Explorer 3100 or Explorer 8000, RNG150 or X13 and X16 converter e or Thomson digital transport adaptors (DTAs). All units will be provided at an additional ly charge.
	digital	services are secured using data encryption consisting of the 255 digital video services plus 55 audio services. The Scientific Atlanta Explorer 2000 digital home terminal is used to deliver ervices.
2.		de the following information concerning Standard or FM broadcast radio stations d by applicant (If all-band FM, write "all-band"). <b>No standard or FM</b>

Call letters

and affiliation

broadcast radio stations are carried.

City and State

Frequency

<u>broadcast</u> <u>cable</u>

3. Provide information as to the number, cable channel designation, type of access channels and their manner of operation, including proposed date for commencement of services and channel sharing.

Comcast has made available an Education and Government (E/G) Access channel on Channel 97. In addition, leased access programming is available on Channel 190 throughout the entire system.

4. Each applicant shall title by category and <u>list</u> the following information concerning program origination;

<u>Type</u>	Proposed <u>Inception</u>	Cable Channel <u>Designation</u>
Leased Access	Operational	190
Educational, and Government Access	Operational	97

5. Provide information, in narrative form, regarding production equipment and facilities to be made available by the applicant for its own use and for the use of others in the community. Describe by type (do not use brand names) and number, indicating when equipment will be available.

Note: Some production equipment may be made available for use by access channel users.

See <u>Guide to Franchise Renewal</u> for further information.

Comcast will continue to provide one shared Educational & Government Access channel viewed by Sea Isle City customers. EG Access Channel use requests are forwarded to the Borough of Avalon.

6. Each applicant shall describe, in narrative form, any other services available to subscribers. Such description shall include, but not be limited to, the applicant's capability to contract with the community for such services as emergency override, interconnection of schools or local government offices, and availability of equipment and technical advice to the community.

Comcast provides emergency override and will be accomplished via compliance with State and Federal Emergency Alert System (EAS) guidelines.

Comcast will continue to make courtesy services available to the municipality as detailed in the City's municipal consent ordinance.

Note: Provision of free services and equipment are limited by the F.C.C. and the Office. See <u>Guide to Franchise Renewal</u> for background information.

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#### CONFIDENTIAL—NOT SUBJECT TO OPRA

Applicable rules & regulations as of 2/1/2021

This document contains proprietary commercial information and is therefore not a government record pursuant to N.J.S.A. § 47:1A-1.1. This document will be filed with the Board of Public Utilities with a request for confidential treatment pursuant to N.J.A.C. 14:1-12 et seq.

#### V. Receiving Site/Head End

#### **CONFIDENTIAL**

If a r	enewal,	indicate	e existing;proposed.	
1.	Towe	er:		
		(a)	Is F.A.A. approval required? Yes ( ) No ( )	
		(b)	Fill in the following or attach as an appendix a copy of F.A.A. ap	oplication:
			(1) Tower height above sea level	
			(2) Tower height above ground	
			(3) Type structure to be used	
			(4) Lighting to be provided	
			(5) Latitude	
			Longitude	
	Sign	al surve	ey. (optional for renewal applicants)	
		(a)	Note: The Office will not accept a computer survey by itself. An survey including signal levels and viewing of television pictures, on what was observed is required.	
		(b)	Date:	
		(c)	Test antenna(s) (manufacturer)	(type)
		(d)	Test Equipment:	
		(e)	Fill in the following:	
		Off-Ai	Signal reading  ir Channel Call Letters City in Micro-Volts Remains	arks
	(f)	Descr	ribe method and results of interference survey:	
	(g)		any and all other existing conditions which impact on picture quality ectrical interference).	(i.e. existence
3.	Micro	owave.		
		(a)	Is microwave to be used? (transmitted or received) ( )	Yes ( ) No
		(b)	If yes, complete the following:	
			(1) Signal to be received from	Path

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		(2)	Retransmitted to		Path
			distance	·	
		(3)	If facilities are to be lease	d give the name and addre	ess of lessor.
			-		
4.	Head	End.			
			al processors (number)	(model)	(mfg.)
		(b) Base	band modulators	` '	
			(nu	imber) (model)	(mfg.)
		(c) F.M.	( ) ( ) all band single channel	(number of channels)	(mfg.)
	(d)	Mixing meth			
			(pa	ssive or electronic)	
	(e)	Pilot carrier	frequency(ies)		
	(f)	Block tilt	Yes ( ) No ( )	If Yes	
	(g)	Pass band fi	lters used Yes ( ) No ( )	(db's)	
		(1) Desi	gnate type		
		(2) Char	nnels used on		

5.

Hub Sites.

CONFIDENTIAL—NOT SUBJECT TO OPRA
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#### VI. System Plant

#### **CONFIDENTIAL**

For a r	enewal	indicate: exi	isting,pro	posed.			
1.		the following: struction is complet	te, provide comp	oleted milea	ge figures.)		
			<u>Aerial</u>	<u>I</u>	<u>Jnderground</u>		
	(a)	Trunk	mile	es		_miles	
	(b)	Distribution	mile	es	miles		
	(c)	Mileage determine	ed by the follow	ing method:			
2.		f annual constructio systems, rebuilds a	nd extensions)				
			supertrunk	miles of pla trunk	nt distribution		% of Primary Service Area
1 <sup>st</sup> yea	r:	aerial underground	<u> </u>				
2 <sup>nd</sup> year:		aerial underground					
3 <sup>rd</sup> yea	ır:	aerial underground					
4 <sup>th</sup> year:		aerial underground					
5 <sup>th</sup> year:		aerial underground					

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(	DNEIDENTL	AL—NOT	SUBJECT TO	OPRA

This document contains proprietary commercial information and is therefore not a government record pursuant to N.J.S.A. § 47:1A-1.1. This document will be filed with the Board of Public Utilities with a request for confidential treatment pursuant to N.J.A.C. 14:1-12 et seq.

equest 101	Cominge	nuai u ca	atment pursuant to N.J.A.C	14.1-12 et seq.	
3.					system including: equipment to be used; use e overall capabilities of the system.
4.			appendix a map of the	entire municipality with	n borders designating the
	follow	ving:			
	(the s	scale sh	all be approximately 10	000 feet/½ inch or large	r)
		(a) (b) (c) (d) (e) (f) (g)	separately. Phases of construction	lifier locations. to receive service; desi	gnating aerial and underground ne Extension Policy."
Note:	The m	ap(s) m	nust show inter-munici	pal connections.	
5.	Cable			<u>Diameter</u>	<u>Type</u>
	(a)	Super	r trunk		
	(b)	Trunk	X		
	(c)	Distri	bution		
	(d)	House	e drops		
	(e)		ole is not jacketed, what erties in the atmosphere		ermine that there were no corrosive
6.	Equip	ment.		<u>Manufacturer</u>	<u>Model</u>
	(a)	Super	rtrunk		
	(b)	Trunk	ζ.		
	(c)	Bridg	er		

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7.	Grounding.
	Will your system be grounded and bonded in accordance with the applicable provisions of the National Electric Safety Code (NESC) and National Electric Code (NEC)?
	( ) Yes ( ) No
8.	Is fiber optic technology in use or proposed? ( )Yes ( )No. If yes, please explain.

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## VII. System Design Standards

#### **CONFIDENTIAL**

1.	For	chann	nels downstream and channels upstream.
2.	System	n spacii	ng.
		(a)	Super trunk
			Trunk
		(c)	Distribution
3.	Maxir	num ca	scade from head end
	(a)	Line e	extenders in cascade
	(b)	Ratio	A.G.C. to M.G.C. Slope
4.	Syster	n signa	l level at subscriber's terminal. (maximum cascade)
		(a)	At highest frequency video carrier
		(b)	At channel 2 video carrier
		(c)	Channel 2 video carrier will be within of highest video carrier frequency.
5.	Withi	n the pa	assband, the theoretical system design performance will be equal to or better than
			Super Trunk <u>Trunk Distribution</u> <u>Total System</u>
	(a)	Video noise	carrier to ratio
	(b)		er to cross lation ratio
	(c)	Carrie	
	(d)		er to second beat ratio
	(e)		er to third beat ratio
	(f)	respoi	o frequency nse across any Z TV channel

(3)

If yes, where?

**PUBLIC VERSION** 

CONFIDENTIAL—NOT SUBJECT TO OPRA
This document contains proprietary commercial information and is therefore not a government record pursuant to N.J.S.A. § 47:1A-1.1. This document will be filed with the Board of Public Utilities with a request for confidential treatment pursuant to N.J.A.C. 14:1-12 et seq.

(g)	slope o	nal levels will not vary more than indicated as measured at any automatic gain or be control location with maximum trunk amplifiers in cascade for 40 degree change emperature from last balanced temperature db.					
(h)	From Channel 2 to maximum usable channel as measured across 75 ohms all cable will exhibit a minimum structural loss of db.						
(i)	R.F. L	eakage					
	(1)	Will your system meet or exceed the F.C.C regulations limiting R.F. energy leakage permitted by CAT systems as set forth by <u>F.C.C. Rules and Regulations</u> , 47 <u>CFR</u> 76.1 <u>et seq</u> .? ( ) Yes ( ) No	,				
(j)	(1)	Are converters to be used? ( ) Yes ( ) No					
	(2)	If yes,					
(k)	Premiu	um service security method:					
(1)	(1)	Amplifier power source vac.					
	(2)	Is standby power to be used? Yes ( ) No ( )					

## VIII. <u>System Channel Allocation</u> (See Appendix E)

		ing for all signals o			eets if necessary)	
Cable Channel/ Lower Edge Frequency (MHz)	Converter Channel	Call Letters	Location	Reception Method	Pay (P) Tier (T) FCC Must Carry (MC) Broadcast Basic (BB) Non- Broadcast Basic (NBB), PEG Access (A) Local Origination (LO)	Nature of Programming
	1	<u> </u>		I		

#### IX. Line Extension Policy

If applicable, attach as an appendix a copy of the proposed line extension policy. Be sure to provide a homes per mile figure for use with the line extension policy.

Comcast follows the Office of Cable Television's (OCTV's) Line Extension Policy (LEP).

See Appendix F

Comcast observes in the City of Sea Isle a line extension policy of 35 homes per mile.

Note: The <u>Cable Television Act</u> requires the applicant agree to cable the entirety of the franchise area. The applicant is not required, however, do so under all circumstances or at its own cost. The primary service area is the section of the community the cable television company will provide service to residents at standard and non-standard installation rates and charges. Sections outside the primary service area may be governed by a line extension policy delineating the terms and conditions by which service will be provided. Primary service areas and any area the cable television company will provide service pursuant to a line extension policy must be designated on the map filed in accordance with § VI. System Plant.

Page revised October 23, 2006 (to remove Smart Growth provisions)

## X. Rates

## See Appendix C

(all applicants; renewal applicants should indicate if information contained herein differs from current rates)

1.	Provid	de the fo	llowing information with reference to rates for service:
	(a)	(1)	Residential Installation
			<ul> <li>(a) Definition of Standard Installation and nonstandard installation:</li> <li>(b) Rate for Standard Installation: plus tax:</li> <li>(c) Rate for Non-Standard Installation:</li> </ul>
		(2)	Monthly service – include basic, premium and packages or tiers.
		(3)	Rental charges for any required ancillary equipment
		(4)	Other
	(b)	Hotel,	motel, rooming house
		(1)	Installation
		(2)	Monthly Service Charges
		(3)	Rental charges for any required ancillary equipment
		(4)	Other
		(5)	If rates are set by contract, list general terms and conditions which would be applicable to potential customers.
Sectio	on revise	ed: Octo	ber 23, 2006 (remove section (a); remaining sections renumbered)

	(c) Commercial Enterprise		
		(1)	Installation
		(2)	Monthly service charges
		(3)	Rental charges for any ancillary equipment
		(4)	Other - include restrictions on premium services
	(d)		nent, condominium, cooperative, multiple unit dwelling
		(1)	Installation
		(2)	Monthly service charges
		(3)	Rental charges for any required ancillary equipment
		(4)	Other
(2)	List an	d descri	ibe all advertising rates.
(3)	List an	d descr	ibe all leased channel rates.
(4)	List an	d descr	ibe all equipment and personnel charges.
(5)			above rates and/or terms and conditions of service differ from the Yes ( ) No ( )
	If yes,	please 6	explain.

Section revised October 23, 2006 (remove section (a); remaining sections renumbered)

#### XI. Financing

(New applicants; renewal applicants must complete only if rebuild and/or upgrade is planned or if areas of the original territory are not yet built).

#### Upgrade has been completed

1.	Estimate the capital requirements for construction of the proposed system including but not
	limited to estimates as to the transmission system and distribution and drop cable, office
	equipment, studio equipment, vehicles, telephone and power pole make ready, converter costs,
	administrative and technical personnel, wages and bonuses.

Pre-operating Period 1 2  $\frac{\text{Years}}{3}$  4 5

2. Describe the sources of funds to be provided.

Pre-operating Period 1 2  $\frac{\text{Years}}{3}$  4 5

٥.	Estimate the annual revenues and cipated from system operation and operating expenses and
	working capital needed in excess of that required for construction.

			<u>Years</u>	<u>ears</u>		
Pre-operating Period	1	2	3	4	5	

- 4. The following financial data and supporting schedules will be required for <u>both the individual</u> municipality and for the <u>applicant's overall financial status</u> (including commitments in other municipalities designating each municipality separately for each respective municipality covered in projections);
  - a. Statements of personal net worth of the stockholders owning or controlling 3% or more of the voting stock or any equivalent voting interest of the applicant corporation or individuals if other than a corporation.
  - b. Current financial statement of applicant (balance sheet, profit and loss statements, statement of cash flows).
  - c. Pro forma estimate of balance sheet, projecting the pre-operating period and the first five (5) years.
  - d. Pro forma estimate of profit and loss statement, projecting the pre-operating period and the first five (5) years, in detail;
    - 1. Indicate <u>categories</u> of projected revenues (see "3" above).
    - 2. Indicate <u>categories</u> of projected expenses (see "3" above).
  - e. Submit schedules indicating pertinent subscriber data for periods similar to "c" and "d" above;
    - 1. Homes passed.
    - 2. Where applicable, anticipated subscribers at the beginning and ending of each respective year and corresponding penetration estimates for:
      - (i) Cable television reception service.
      - (ii) Cable communications system (i.e. pay cable)
      - (iii) Seasonal subscribers
      - (iv) Other; second outlet, reconnections, etc., (designate).

- f. Revenue by category (see "4d").
- g. Pro forma estimate of source and application of funds, projecting for the pre-operating period and the first five (5) years (see "2" above).
- h. Schedule showing assumptions used (i.e. costs per mile, converter costs, make-ready cost, expense ratio, projected penetration, revenue charge, etc.).
- i. Pro forma estimate of capital expenditures, projecting for the pre-operating period and the first five (5) years. Indicate depreciation life expectancy of each category of plant, equipment and the method of depreciation used. (Please note that this total is to correspond with balance sheet figure).

All information which does not fit in the space provided should be attached as appendices.

#### **XII. Financial Terms and Conditions**

1. Provide, as appendices, written evidence of commitments from person who will provide funds including parent and subsidiary companies, together with detailed terms and conditions of those commitments, any obligation which may affect the operation of the system, and submit current financial statements as to present status of cable operator together with current financial statements of parent, subsidiary companies and/or other financial interests, if applicable. Provide audited financial or an explanation of why they are unavailable.

Audited financial statements for Comcast of Avalon, LLC. for the year ending December 31, 2021 were filed with the OCTV on or about March 30, 2022. The audited financial statements for Comcast Corporation will be filed for the same period.

2. Provide, as appendices, copies of all agreements, contracts and leases pertaining to the construction and operation of the proposed system.

Note For each document attached in accordance with XII above, as part of the Appendix entitled <u>Financing</u>, include the following:

#### For item 1:

- 1. Source of financing.
- 2. Terms of financing (payment, interest rates, etc.).
- 3. Amount of financing.
- 4. How funds are to be utilized.
- 5. Type of funds (equity, intercompany debt, third party financing, cash flow, etc.).

#### For item 2:

- 1. Parties to agreement.
- 2. Term of agreement.
- 3. Date of agreement.
- 3. Furnish all other pertinent financial data affecting either present or future operations, and/or plant construction as well as other services to be rendered or contemplated which could affect the proposed system.

#### XIII. Bonding and Insurance

1. Provide complete information, as to the type and amounts of insurance, applicant will have as of franchise date.

In accordance with the provisions of N.J.S.A. 48:5A-23(f), Comcast Cable Communications, Inc. will provide insurance coverage in the following types and minimum amounts:

- (1) \$150,000. for bodily injury or death to any person (up to \$500,000 for bodily injury or death resulting from any one accident);
- (2) \$100,000. for property damage resulting from any one accident, and
- (3) \$ 50,000. for all other types of liability.
- 2. Indicate the amount of performance bond applicant will have as of franchise date.

  Pursuant to N.J.S.A. 45:5A-28, Comcast of Avalon, LLC, maintains and will continue to maintain a performance bond in the amount of \$25,000.00.

See Appendix D

Note: Insurance and bonding requirements are established by law. See <u>Guide to Franchise Renewal</u> and <u>N.J.S.A.</u> 48:5A-28 for further information.

#### XIV. Liability

The applicant holds the municipality harmless from any liability arising out of the company's operation and construction of its cable television systems.

#### XV. Special Requirements for Proposed Overbuilds

All applicants proposing to overbuild an existing cable television system are requested to supply information on the following: **N/A** 

- 1. Construction of the System. Describe any anticipated additional construction problems associated with an overbuild; include costs, make-ready, service to underground areas and MDU's and steps to be taken to avoid unreasonable disruption of service. Provide specific data indicating how make-ready estimates were determined.
- 2. Financing. Describe any anticipated additional costs and the basis for revenue projections, including anticipated penetration, associated with an overbuild.
- 3. A description of any other operating or attempted cable television overbuilds or dual builds by the applicant.

## XVI. <u>Verification</u>

State of New Jersey	)						
County of Camden	) ) )	ss:					
Fred J. DeAndrea	(hereinafter re	eferred to as affiant) being duly sworn upon his(her) oath					
according to law, depose	s and says that (s)l	he is Sr. Director of Government & Regulatory Affairs_for (title of affiant)					
Comcast of Avalo		; that (s)he is authorized on the part of the applicant to					
verify and file with the _	erify and file with the City of Sea Isle City this application and appendices attached hereto; (municipality)						
that (s)he has carefully e	xamined all of the	e statements contained in such application and the					
appendices attached here	to and made a par	t hereof; that (s)he has knowledge of the matters set forth					
herein and that all such s	tatements made ar	nd matters set forth herein are true and correct to the best of					
his knowledge, informati	on and beliefs. At	ffiant further says that the applicant makes this application					
intending in good faith to	present evidence	which the applicant believes will support the application as					
to which authority to ope	rate is sought here	ein.					
Dated: December 19, 20	23						
		trung CiCel_					
	Signa	ature of Affiant					
		Fred J. DeAndrea					
		Comcast Senior Director of Government & Regulatory Affairs					
		1250 Haddonfield-Berlin Road					

#### **Index to Appendices**

Note: List all material contained in attached appendices.

<u>Page</u> <u>Section</u> <u>Item</u> <u>Subject</u>

**Appendix A** List of the Company's Board of Directors

and Officers

Appendix B List of Company's Ownership Holdings

Appendix C Tariff

**Appendix D Performance Bond and Insurance Certificate** 

Appendix E Signal Carriage Allocation Chart

**Appendix F** New Jersey BPU Line Extension Policy

# APPENDICES A THROUGH F SUBMITTED PREVIOUSLY



#### CONFIDENTIAL VERSION

Comcast's responses contain proprietary commercial information and are therefore being submitted together with a request for confidential treatment of such information in accordance with N.J.A.C. 14:1-12 et seq.

Comcast of Avalon



