



**PHIL MURPHY**  
**GOVERNOR**

**TAHESHA L. WAY**  
**LT. GOVERNOR**

**State of New Jersey**  
**BOARD OF PUBLIC UTILITIES**  
44 South Clinton Avenue  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

**Christine Guhl-Sadovy**  
**President**

Mary-Anna Holden  
**Commissioner**

Dr. Zenon Christodoulou  
**Commissioner**

Marian Abdou  
**Commissioner**

October 11, 2023

Via Email: [Transmittals@oal.nj.gov](mailto:Transmittals@oal.nj.gov)  
Kurt Schwartz, Deputy Clerk  
Office of Administrative Law  
33 Washington Street  
Newark, New Jersey 07102

RE: I/M/O the Verified Petition of CSC TKR, LLC v. Borough of Madison, New Jersey  
Docket No: CC23030139

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance.

Sincerely,

*Charles Gurkas*

Charles Gurkas  
Transmittal Officer

Enclosures  
cc. See Service List



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**Commissioner**

October 11, 2023

Via Email: [vparchment@mnorris-law.com](mailto:vparchment@mnorris-law.com)

Norris McLaughlin, P.A.  
400 Crossing Boulevard, 8<sup>th</sup> Fl.  
P.O. Box 5933  
Bridgewater, NJ 08807  
Attn. Vaughn Parchment, Esq.

RE: I/M/O the Verified Petition of CSC TKR, LLC v. Borough of Madison, New Jersey  
Docket No: CC23030139

Dear Mr. Parchment:

The above-captioned matter was transmitted to the Office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear the matter and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have questions pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk  
Office of Administrative Law  
33 Washington Street, 15<sup>th</sup> Floor  
Newark, New Jersey 07102

The Clerk may also be reached by calling (973)648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergent relief, should be filed directly with the Clerk of the Office of Administrative Law. Motions for emergent relief should be filed directly with the Board.

Sincerely,

A handwritten signature in cursive script that reads "Charles Gurkas".

Charles Gurkas  
Transmittal Officer

cc. See Service List

**SERVICE LIST**

**CSC TKR, LLC**

Norris McLaughlin, P.A.  
400 Crossing Boulevard. 8th Fl.  
P.O. Box 5933  
Bridgewater, NJ 08807

Vaughn Parchment, Esq.  
[vparchment@norris-law.com](mailto:vparchment@norris-law.com)

James Laskey, Esq.  
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Long Island City, NY 11101

Chrissy Buteas, VP, Gov't Affairs  
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Paul Jamieson, VP, Gov't Affairs & Policy  
[paul.jamieson@alticeusa.com](mailto:paul.jamieson@alticeusa.com)

**Borough of Madison**

Hartley Dodge Memorial Building  
50 Kings Raod  
Madison, NJ 07940

Elizabeth Osborne, Borough Clerk  
[osbourne@rosenet.org](mailto:osbourne@rosenet.org)

Raymond M. Codey, Borough Administrator  
[codeyr@rosenet.org](mailto:codeyr@rosenet.org)

Cleary Giacobbe Alfieri Jacobs LLC  
169 Ramapo Valley Road  
Upper Level 105  
Oakland, NJ 07436

Ronald Kavanagh, Esq.  
[rkavanagh@cgajlaw.com](mailto:rkavanagh@cgajlaw.com)

**New Jersey Division of Law**

Office of the Attorney General  
23 Market St.  
PO Box 112  
Trenton, NJ 08625

Pamela Owen, DAG  
[pamela.owen@law.njoag.gov](mailto:pamela.owen@law.njoag.gov)

Meliha Arnautovic, DAG  
[meliha.arnautovic@law.njoag.gov](mailto:meliha.arnautovic@law.njoag.gov)

Steven Chaplar, DAG  
[steven.chaplar@law.njoag.gov](mailto:steven.chaplar@law.njoag.gov)

**Board of Public Utilities**

44 south Clinton Avenue, 1<sup>st</sup> Floor  
Trenton, NJ 08625-0350

Sherri L. Golden, Secretary  
[board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Stacy Peterson, Deputy Executive Director  
[stacy.peterson@bpu.nj.gov](mailto:stacy.peterson@bpu.nj.gov)

Karriemah Graham, Case Management  
[karriemah.graham@bpu.nj.us](mailto:karriemah.graham@bpu.nj.us)

Donna Thomas, Case Management  
[donna.thomas@bpu.nj.gov](mailto:donna.thomas@bpu.nj.gov)

**Counsel's Office**

Carol Artale, Deputy General Counsel  
[carol.artale@bpu.nj.gov](mailto:carol.artale@bpu.nj.gov)

Steven Athanassopoulos, Legal Specialist  
[steven.athanassopoulos@bpu.nj.gov](mailto:steven.athanassopoulos@bpu.nj.gov)

**Office of Cable Television and  
Telecommunications**

Lawanda R. Gilbert, Director  
[lawanda.gilbert@bpu.nj.gov](mailto:lawanda.gilbert@bpu.nj.gov)

Nancy J. Wolf  
[nancy.wolf@bpu.nj.gov](mailto:nancy.wolf@bpu.nj.gov)

**Cable Complaint**

**STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW**

33 Washington Street  
Newark, NJ 07102  
(973) 648-7136

9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

**FROM:**

Board of Public Utilities

**NAME OF AGENCY**

P.O. Box 350  
Trenton, NJ 08625-0350

**ADDRESS**

Charles Gurkas

**TRANSMITTING OFFICER**

(609) 913-6223

**TELEPHONE NUMBER**

**PUC**

I/M/O the Verified Petition of CSC TKR, LLC v.  
Borough of Madison, New Jersey

**LOCAL OFFICIAL USE**

**COUNTY** \*Morris

**JURISDICTION** \*North

\*\*\*\*\*

**THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:**

1. Nature of the case. Please include references to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.
2. Estimated time required for hearing.
3. Legal requirements (State or Federal) mandating a date for Agency Decision:
4. Is a court stenographer requested?
5. **Special features to be anticipated in this matter**, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand,
6. Is a barrier-free location needed?
7. Have the attached documents been exchanged between the parties?
8. Names of other agencies claiming jurisdiction over transmitted dispute:

**Name of Contested Case or Short Title**

CC23030139

**Agency Docket / Reference Number**

Petitioner seeks relief against the Borough of Madison to cease the demand for the petitioner to pay additional compensation over and above cable service franchise fee.

2-3 **Days(s) or** \_\_\_\_\_ **Hours**

**Yes** \_\_\_\_\_  **No** If yes, please specify requirements and citation : N.J.S.A. 48:2-21

**Yes** \_\_\_\_\_  **No**

**Yes** \_\_\_\_\_  **No** \_\_\_\_\_ **Uncertain**

**Yes** \_\_\_\_\_  **No** If no, the documents shall be served on or offered to the parties on: \_\_\_\_\_

Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to N.J.A.C. 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Karriemah Graham  
Bureau of Case Management  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
**PHONE #:** (609) 913-6298 **FAX:** (609)777-3349  
**E-MAIL ADDRESS:** [karriemah.graham@bpu.nj.gov](mailto:karriemah.graham@bpu.nj.gov)

### SERVICE LIST

#### Parties Named in this Proceeding and their Representatives

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

#### PETITIONER

#1. CSC TKR, LLC

1 Ct. Square W.  
Long Island City, NY 11101

**TELEPHONE #:**

**FAX :**

**E-MAIL ADDRESS:**

#### PETITIONER REPRESENTATIVE

Vaughn Parchment, Esq.

James Laskey, Esq.

Norris McLaughlin, P.A  
400 Crossing Boulevard. 8th Fl. P.O. Box 5933  
Bridgewater, NJ 08807

**TELEPHONE #** (908) 722-0700

**FAX :** (908) 722-0755

**E-MAIL ADDRESS:** [vparchment@norris-law.com](mailto:vparchment@norris-law.com)  
[jlaskey@norris-law.com](mailto:jlaskey@norris-law.com)

#### RESPONDENT

#2. Borough of Madison

Hartley Dodge Memorial Building  
50 Kings Road  
Madison, NJ 07940

**TELEPHONE #**

**FAX :**

**E-MAIL ADDRESS:**

#### RESPONDENT REPRESENTATIVE.

Ronald Kavanagh, Esq.

Cleary Giacobbe Alfieri Jacobs LLC  
169 Ramapo Valley Road  
Upper Level 10  
Oakland, NJ 07436

**TELEPHONE #** (973) 845-6700

**FAX :** (201) 644-7601

**E-MAIL ADDRESS:** [rkavanagh@cgajlaw.com](mailto:rkavanagh@cgajlaw.com)

z

#### OTHER

#3. Lawanda R. Gilbert, Director Office of Cable  
Television and Telecommunications

Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350

**TELEPHONE #**

**FAX :**

**E-MAIL ADDRESS:**

#### OTHER REPRESENTATIVE

Meliha Arnautovic, DAG

NJ Dept of Law & Public Safety, Division of Law  
23 Market St., PO Box 112  
Trenton, NJ 08625

**TELEPHONE #** (609) 376-3370

**FAX :** (609) 984-9315

**E-MAIL ADDRESS:** [meliha.arnautovic@law.njoag.gov](mailto:meliha.arnautovic@law.njoag.gov)

**Cable Complaint**

**STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW**

33 Washington Street  
Newark, NJ 07102  
(973) 648-7136

9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

**OTHER**

#4. Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
(for informational purpose only)

TELEPHONE #

FAX :

E-MAIL ADDRESS:

**OTHER REPRESENTATIVE**

Steven Chaplar, DAG  
NJ Dept of Law & Public Safety, Division of Law  
23 Market St., PO Box 112  
Trenton, NJ 08625

TELEPHONE #

FAX :

E-MAIL ADDRESS: [steven.chaplar@law.njoag.gov](mailto:steven.chaplar@law.njoag.gov)

**(Please attach additional sheets for contacts as necessary and indicate representation)**