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Lt. Governor

BRIAN O. LIPMAN
Director

September 26, 2023

Via Electronic Mail

Sherri L. Golden, Board Secretary
NJ Board of Public Utilities
44 South Clinton Avenue, 1st Flr.
P.O. Box 350
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition to Rockland Electric Company's
Annual Conservation Incentive Program Filing – Reconciliation
for the Period July 1, 2022 – June 30, 2023
BPU Docket No. ER23070471**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individual on behalf of the Division of Rate Counsel.

Ms. Asia Hartgrove, Paralegal
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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel

By: */s/ Sarah H. Steindel*
Sarah H. Steindel, Esq.
Assistant Deputy Rate Counsel

SHS
cc: Service List

Rockland Electric Company's Annual
Conservation Incentive Program Filing
Reconciliation for the Period July 1,
2022 - June 30, 2023
BPU Docket No. ER23070471

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