



September 11, 2023

VIA EMAIL

The Honorable Sherri L. Golden
Secretary of the Board
44 South Clinton Avenue, 1st Floor
P.O. Box 350
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition of New Jersey-American Water Company, Inc. for
Approval of a Municipal Consent Granted by the Borough of Somerville,
Somerset County
BPU Docket No. WE23030197**

Dear Secretary Golden:

New Jersey-American Water Company, Inc. ("Petitioner") hereby respectfully requests an expedited order in the above-captioned matter. The public hearing on this matter was conducted on August 23, 2023, and Board Staff plans to include this matter on the agenda for the Board's September 27, 2023 meeting. Petitioner respectfully requests an expedited order with an effective date of September 27, 2023, to facilitate the closing of the associated acquisition that is scheduled to occur on October 2, 2022.

Petitioner will assume responsibility for serving a copy of the Order on all parties via email as permitted by the Board in Docket No. EO20030254.

Please do not hesitate to contact me should you have any questions.

Respectfully submitted,

A handwritten signature in blue ink that reads "Christopher M. Arfaa".

Christopher M. Arfaa
Director, Corporate Counsel

CMA:dlc

cc: Attached service list (via email)

**I/M/O the Petition of New Jersey American Water Company, Inc. for
Approval of a Municipal Consent Granted by the Borough of Somerville, Somerset County
BPU Docket No. WE23030197**

Service List

Mike Kammer, Director
Division of Water and Wastewater
Board of Public Utilities
44 South Clinton Avenue
PO Box 350
Trenton, NJ 08625
mike.kammer@bpu.nj.gov

Andrew Tuzzo
Board of Public Utilities
44 South Clinton Ave
PO Box 350
Trenton, NJ 08625-0350
andrew.tuzzo@bpu.nj.gov

Brian O. Lipman, Director
Division of Rate Counsel
140 East Front Street, 4th Floor
P.O. Box 003
Trenton, NJ 08625
blipman@rpa.nj.gov

Susan McClure, Esq.
Division of Rate Counsel
140 East Front Street, 4th Floor
P.O. Box 003
Trenton, NJ 08625
smcclure@rpa.nj.gov

Emily Smithman, Esq.
Division of Rate Counsel
140 East Front Street, 4th Floor
P.O. Box 003
Trenton, NJ 08625
esmithman@rpa.nj.gov

Christopher M. Arfaa, Esq.
Director, Corporate Counsel
New Jersey American Water
1 Water Street
Camden, NJ 08102
chris.arfaa@amwater.com

Magdy Mekhaeil
Board of Public Utilities
44 South Clinton Avenue
PO Box 350
Trenton, NJ 08625
magdy.mekhaeil@bpu.nj.gov

Michael Hunter
Board of Public Utilities
44 South Clinton Avenue
PO Box 350
Trenton, NJ 08625
michael.hunter@bpu.nj.gov

Pamela Owen, DAG
Division of Law
Hughes Justice Complex
25 Market Street
P.O. Box 112
Trenton, NJ 08625
pamela.owen@law.njoag.gov

Meliha Arnautovic, DAG
Division of Law
Hughes Justice Complex
25 Market Street
P.O. Box 112
Trenton, NJ 08625
meliha.arnautovic@law.njoag.gov

Felecia Jackson-Rodgers
Division of Rate Counsel
140 East Front Street, 4th Floor
P.O. Box 003
Trenton, NJ 08625
frogers@rpa.nj.gov

Jamie D. Hawn
Senior Manager, Rates and Regulatory
New Jersey American Water
1 Water Street
Camden, NJ 08102
jamie.hawn@amwater.com

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Service List

Howard Woods, Jr., P.E.
Howard J. Woods, Jr. & Associates, LLC
49 Overhill Road
East Brunswick, NJ 08816
howard@howardwoods.com

Donna Carney
Paralegal
New Jersey American Water
149 Yellowbrook Road
Farmingdale, NJ 07727
donna.carney@amwater.com