

PHIL MURPHY Governor

SHEILA OLIVER Lt. Governor

Trenton, New Jersey 08625

BRIAN O. LIPMAN Director

August 9, 2023

Via Electronic Mail

Sherri L. Golden, Board Secretary **NJ Board of Public Utilities** 44 South Clinton Avenue, 1st Flr. P.O. Box 350 Trenton, NJ 08625-0350

> In the Matter of the Petition to Rockland Electric Company's Re:

> > **Annual Conservation Incentive Program Filing – Reconciliation**

for the Period July 1, 2022 – June 30, 2023

BPU Docket No. ER230704671

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel.

Brian O. Lipman, Director **Division of Rate Counsel** 140 East Front Street, 4th Floor P.O. Box 003 Trenton, NJ 08625 blipman@rpa.nj.gov

Sarah H. Steindel, Esq. **Division of Rate Counsel** 140 East Front Street, 4th Floor P.O. Box 003 Trenton, NJ 08625 ssteinde@rpa.nj.gov

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Sherri L. Golden, Board Secretary August 9, 2023 Page 2

> Carlena Morrison, Paralegal **Division of Rate Counsel** 140 East Front Street, 4th Floor P.O. Box 003 Trenton, NJ 08625 cmorrison@rpa.nj.gov

By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq. Director, Division of Rate Counsel

By: /s/ Sarah H. Steindel

Sarah H. Steindel, Esq. Assistant Deputy Rate Counsel

SHS

cc: Service List

Rockland Electric Company's Annual Conservation Incentive Program Filing Reconciliation for the Period July 1, 2022 - June 30, 2023 BPU Docket No. ER23070471

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