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SHEILA OLIVER  
*Lt. Governor*

BRIAN O. LIPMAN  
*Director*

July 20, 2023

**Via Electronic Mail**

Sherri L. Golden, Board Secretary  
**NJ Board of Public Utilities**  
44 South Clinton Avenue, 1<sup>st</sup> Flr.  
P.O. Box 350  
Trenton, NJ 08625-0350

**Re: In the Matter of the Petition of Public Service Electric and Gas  
Company for Approval of Changes in its Electric Green Programs  
Recovery Charge “2023 PSE&G Green Programs Cost Recovery Filing”  
BPU Docket Nos. ER23070423 & GR23070424**

Dear Secretary Golden:

Please update your service list in this matter by adding the following consultants on behalf of the Division of Rate Counsel:

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Sherri L. Golden, Board Secretary

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By copy of this letter I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.

Director, Division of Rate Counsel

By: */s/ Sarah H. Steindel*

Sarah H. Steindel, Esq.

Assistant Deputy Rate Counsel

SHS

cc: Service List

In the Matter of the Petition of Public Service  
Electric and Gas Company for Approval of  
Changes in its Electric Green Programs  
Recovery Charge "2023 PSE&G Green  
Programs Cost Recovery Filing"  
BPU Docket Nos. ER23070423 &  
GR23070424

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