

PHIL MURPHY Governor SHEILA OLIVER

Lt. Governor

Trenton, New Jersey 08625

BRIAN O. LIPMAN Director

July 7, 2023

## Via Electronic Mail

Sherri L. Golden, Board Secretary **NJ Board of Public Utilities** 44 South Clinton Avenue, 1<sup>st</sup> Flr. P.O. Box 350 Trenton, NJ 08625-0350

> Re: In the Matter of the Petition of Public Service Electric and Gas Company for Approval of Changes in its Electric Green Programs

Recovery Charge "2023 PSE&G Green Programs Cost Recovery Filing"

BPU Docket Nos. ER23070423 & GR23070424

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel:

Brian O. Lipman, Director **Division of Rate Counsel** 140 East Front Street, 4<sup>th</sup> Floor P.O. Box 003 Trenton, NJ 08625 blipman@rpa.nj.gov

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Sherri L. Golden, Board Secretary July 7, 2023 Page 2

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By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq. Director, Division of Rate Counsel

By: <u>/s/ Sarah H. Steindel</u>

Sarah H. Steindel, Esq. Assistant Deputy Rate Counsel

SHS

cc: Service List

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