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Lt. Governor

Brian O. Lipman  
Director

June 8, 2023

**Via Electronic Mail**

Sherri L. Golden, Board Secretary  
**NJ Board of Public Utilities**  
44 South Clinton Avenue, 1<sup>st</sup> Floor  
P.O. Box 350  
Trenton, NJ 08625-0350

**Re: In the Matter of Public Service Electric and Gas Company's  
2023/2024 Annual BGSS Commodity Charge Filing for its Residential Gas  
Customers Under its Periodic Pricing Mechanism and for Changes in its  
Balancing Charge  
BPU Docket No. GR23060331**

Dear Secretary Golden:

Please update your service list in this matter by adding the following individuals on behalf of the Division of Rate Counsel:

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Sherri L. Golden, Board Secretary

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Page 2

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By copy of this letter, I am requesting that the other parties to this matter also amend their service lists as indicated above.

Thank you for your attention to this matter.

Very truly yours,

Brian O. Lipman, Esq.  
Director, Division of Rate Counsel



By: \_\_\_\_\_  
Megan Lupo, Esq.  
Assistant Deputy Rate Counsel

ML

cc: Service List

In the Matter of Public Service Electric  
and Gas Company's 2023/2024 Annual  
BGSS Commodity Charge Filing for its  
Residential Gas Customers Under its  
Periodic Pricing Mechanism and for  
Changes in its Balancing Charge  
BPU Docket No. GR23060331

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