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March 7, 2023

Stan Barrett, Esq.
Scarinci Hollenbeck, LLC
One River Centre
331 Newman Springs Road
Building 3, Suite #310
Red Bank, NJ, 07701-5692

Re: In the Matter of the Petition of Comcast of South Jersey, LLC, for a Renewal Certificate of Approval to Continue to Construct, Operate and Maintain a Cable Television System in and for the City of Vineland, County of Cumberland, State of New Jersey - Docket No. CE22080545

Dear Mr. Barrett:

The Office of Cable Television and Telecommunications ("OCTV&T") is in receipt of the above captioned Petition for Renewal Certificate of Approval ("COA") and attached application for the City of Vineland ("City"). The following is a request for additional information the OCTV&T would like the Company to furnish prior to the completion of our review:

1. **Section I. Organization and Management, Subsection 2. Address & Telephone:** The section requires the applicant to provide an address and telephone number. Staff notes that this section has an address that is not within the system. Please provide a revised application page that includes the phone number and address for the applicant's location in the system.
2. **Section IV. System Design Subsection 5:** This section requires in part, the Company to provide information in narrative form, regarding production equipment and facilities to be made available by the applicant for the use of others in the community. Staff notes that the application question *Note* has been changed for this section. Please review the application, which can be found on the Board of Public Utilities ("BPU") Website, and revise the application page appropriately.
3. **Section IV. System Design Subsection 6:** This section requires each applicant to describe in narrative form, any other services available to subscribers. The section does not indicate if the Company is fully capable of contracting with the community for school and government office interconnection. Please confirm if the Company provides this service, and if so, revise the application to indicate the same.

Additionally, staff notes that the application question *Note* has been changed for this section. Please review the application, which can be found on the BPU Website, and revise the application page appropriately.

4. **Section VIII. System Channel Allocation:** This section requires information for all signals carried. Staff notes that a response was provided, however the application question for this section has been removed. Please review the application, which can be found on the BPU Website, and revise the application page appropriately to include the information that was removed from the section.

5. **Section IX. Line Extension Policy:** Staff notes that part of the application question has been removed or changed. Please review the application, which can be found on the BPU Website, and revise the application page appropriately.
6. **Section XII. Financial Terms and Conditions Subsection 2:** This section requires the Company to provide as appendices, copies of all agreements, contracts and leases pertaining to the construction and operation of the proposed system. Staff notes that this question was left blank in the application. Please provide a revised application page with the response to the question.
7. **Section XIII. Bonding and Insurance, Subsection 2:** This section requires the amount of performance bond the Company will have as of the franchise date. Staff notes that the application question *Note* has been changed for this section. Please review the application, which can be found on the BPU Website, and revise the application page appropriately.
8. **Index to Appendices:** This section requires information for the appendices attached to the application. Staff notes that the section name was changed to Appendices, and part of the application information has been removed. Please review the application, which can be found on the BPU Website, and revise the application page appropriately.
9. Staff notes that section 17 of the current COA issued by the BPU in Docket No. CE09010029 states, "Within six months of issuance of this Certificate, the Petitioner shall provide the City with a one-time technology grant of \$145,000.00 for cable related needs of the community. Upon payment, the Petitioner shall submit proof of satisfaction of this provision to the Office of Cable Television." Please provide the proof that this obligation was satisfied.

Please respond to this correspondence by March 22, 2023. If you should have any questions, please contact me at (609) 341-9170 or email nancy.wolf@bpu.nj.gov.

Sincerely,



Nancy J. Wolf
Administrative Analyst 4

NJW/sk

- c: Keith Petrosky, Municipal Clerk
Robert E Dickenson, Jr., Business Administrator
Richard P. Tonetta, Esq., City Attorney
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