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December 2, 2022

Via Electronic Mail

Mary-Anna Holden, Commissioner
NJ Board of Public Utilities
44 South Clinton Avenue, 9th Floor
Trenton, NJ 08625-0350

**Re: In the Matter of the Merger of South Jersey Industries, Inc.
and Boardwalk Merger Sub, Inc.
BPU Docket No. GM22040270**

Dear Commissioner Holden:

In accordance with the Second Modified Procedural Schedule issued by Your Honor on November 29, 2022, please find attached the Direct Testimonies of **Andrea C. Crane, Susan M. Baldwin, Maximilian Chang and John A. Rosenkranz** being filed on behalf of the New Jersey Division of Rate Counsel in connection with the above-referenced matter.

Consistent with the Order issued by the Board of Public Utilities in connection with *In the Matter of the New Jersey Board of Public Utilities' Response to the COVID-19 Pandemic for a Temporary Waiver of Requirements for Certain Non-Essential Obligations*, BPU Docket No. EO20030254, Order dated March 19, 2020, these documents are being electronically submitted to the parties. No paper copies will follow.

Thank you for your consideration and assistance. Please acknowledge receipt of this submission.

Respectfully submitted,

Brian O. Lipman, Esq.
Director, Division of Rate Counsel

By: /s/ Maura Caroselli
Maura Caroselli, Esq.
Deputy Rate Counsel

MC
Enclosures
c: Service List (w/encl.)

In the Matter of the Merger of
South Jersey Industries, Inc. and
Boardwalk Merger Sub, Inc.
BPU Docket No. GM22040270

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