



State of New Jersey
DIVISION OF RATE COUNSEL
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BRIAN O. LIPMAN
Director

December 1, 2022

Hon. Tricia Caliguire, ALJ
Quakerbridge Plaza, Building 9
344 Quakerbridge Road
Mercerville, New Jersey 08619

**Re: I/M/O Petition of N.J. American Water Co. For
a Determination Concerning Fenwick Water
Tank Pursuant to N.J.S.A. 40:55D-19
BPU Docket No. WO22010004
OAL Docket No. PUC 00319-22**

Dear ALJ Caliguire:

This letter is to advise you of the status of the Division of Rate Counsel's ("Rate Counsel") compliance with pre-hearing requirements as set forth in Your Honor's Prehearing Order of April 8, 2022. Today, Rate Counsel has served your Honor and the Parties with a copy of Rate Counsel's Opening Statement. We also have a list of Rate Counsel's witnesses – of whom there is only one, Howard Woods – and a short description of his pre-filed testimony. This has also been provided to the parties. We intend to mark Mr. Woods' direct and rebuttal testimony as R-1 and R-2, and this will be our only exhibits. Although we did not resend Mr. Woods' testimony to the parties and Your Honor, we believe that since the testimony was pre-filed, that all parties have been served with copies at those times and therefore the requirements of the prehearing order are satisfied.

Brian O. Lipman
Director, Division of Rate Counsel

By: Christine M. Juarez
Christine M. Juarez
Assistant Deputy Rate Counsel