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June 21, 2022

**VIA ELECTRONIC MAIL**  
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Brian O. Lipman, Esq.  
Director  
Division of Rate Counsel  
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P.O. Box 003  
Trenton, New Jersey 08625-0003

**RE:** In the Matter of Offshore Wind Transmission  
BPU Docket No. QO20100630

Dear Director Lipman:

Attached please find the Agreement of Non-Disclosure in the above-referenced docket, which has been executed on behalf of Atlantic City Electric Company.

Very truly yours,



Cynthia L.M. Holland  
An Attorney at Law of the  
State of New Jersey

Enclosure

cc: Maura Caroselli, Esq., RPA  
T. David Wand, Esq., RPA  
Andrea Hart, BPU  
Carmen D. Diaz, Acting Secretary of the Board, BPU  
Harsha Jasti, ACE  
Raul Mihai Cosman, ACE