

April 6, 2022

**Via Electronic Mail**

Board Secretary  
Board of Public Utilities  
44 South Clinton Avenue, 1<sup>st</sup> Floor  
P.O. Box 350  
Trenton, NJ 08625-0350

**Re: In the Matter of the Application of Service Electric Cable TV, Inc. for  
Renewal of a Certificate of Approval to Operate and Maintain a Cable  
Television System in the Borough of Andover, County of Sussex, State of  
New Jersey**

**Docket No.: CE18121334, Notice of Legal Representation**

Dear Board Secretary:

Please be advised that this firm represents CSC TRK, LLC (formerly Service Electric Cable TV, Inc.) in connection with the above-referenced proceeding. Accordingly, I ask that all filings and correspondence going forward be directed toward the undersigned.

Kindly acknowledge receipt of this letter in accordance with the e-filing procedures approved by the Board on March 19, 2020.

Respectfully submitted,

NORRIS McLAUGHLIN P.A.



LAURA M. MILLER

cc: Lawanda Gilbert, Director (Via Email)  
Nancy Wolf, OCTV&T (Via Email)  
Clerk, Borough of Andover (Via Email – pbussow@andoverwp.org)  
Robert Hoch, Esq., Altice USA (Via Email)  
Paul Jamieson VP, Gov. Affairs and Policy, Altice USA (Via Email)  
Marilyn Davis, Area Director Gov. & Public Affairs NJ, Altice USA (Via Email)