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Governor

SHEILA OLIVER
Lt. Governor

BRIAN O. LIPMAN
Director

March 3, 2022

Via Electronic Mail

Aida Camacho-Welch, Secretary
New Jersey Board of Public Utilities
44 South Clinton Avenue, 9th floor
P.O. Box 350
Trenton, New Jersey 08625-0350
Aida.Camacho@bpu.nj.gov

**Re: In the Matter of the Petition of Cumberland County Improvement Authority for the Approval of the Extension of Electric Public Utility Facilities of Atlantic City Electric Company Pursuant to N.J.S.A. 48:2-27
BPU Docket No.: EO22020043**

Dear Secretary Camacho-Welch:

Please accept for filing this response on behalf of the Division of Rate Counsel ("Rate Counsel") to the motion to intervene dated February 17, 2022 filed by Atlantic City Electric Company ("ACE" or "Company") in the above-referenced matter.

As directed by the Board's Order in Docket No. EO20030254, dated March 19, 2020, Rate Counsel hereby submits this filing via email to the Board Secretary and service list.

Please acknowledge receipt of this comment letter. Thank you for your consideration and attention to this matter.

Aida Camacho-Welch, Secretary

March 3, 2022

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On February 17, 2022, ACE filed a motion to intervene stating ACE has a substantial, specific, and direct interest in this proceeding. Rate Counsel has no objection to ACE being granted intervenor status.

Respectfully submitted,

BRIAN O. LIPMAN
Director, Division of Rate Counsel

By: /s/ Bethany Rocque-Romaine
Bethany Rocque-Romaine, Esq.
Assistant Deputy Rate Counsel

Attachment

c: Service list (via electronic mail)

**In the Matter of the Petition of
Cumberland County
Improvement Authority for the
Approval of Extension of Electric
Public Utility Facilities of
Atlantic City Electric Company
BPU Docket No.: EO22020043
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