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May 9, 2018

VIA REGULAR MAIL AND EMAIL TO upendra.chivukula@bpu.nj.gov

The Honorable Upendra Chivukula
New Jersey Board of Public Utilities
44 S. Clinton Ave., 3rd Fl. Ste. 314
P.O. Box 350
Trenton, NJ 08625-0350

***Re: I/M/O the Petition of Atlantic City Electric Company for Approval of a
Voluntary Program for Plug-In Vehicle Charging***

BPU Docket No. EO18020190

Dear Commissioner Chivukula:

This firm represents ChargePoint, Inc. ("ChargePoint") in the above-referenced matter. Pursuant to the email circulated by Andrea Hart on April 27, 2018, attached please find a proposed procedural schedule, commencing after June 25, 2018, and including three rounds of discovery.

Please do not hesitate to contact me should you have any questions or concerns.

Respectfully submitted,



Murray E. Bevan

Enclosure

cc: Service List

Event	ChargePoint Proposed Schedule
ACE Files Direct Testimony	7/5/2018
Disc. Served on ACE	7/20/2018
ACE Responds	8/3/2018
Second Disc. On ACE	8/17/2018
ACE Responds	8/31/2018
RC/Intervenor testimony	9/20/2018
Disc on RC/Intervenor	10/1/2018
RC/Intervenor Response	10/15/2018
Discovery Conference/settlement discussions	Week of October 22, 2018
Rebuttal Testimony	11/1/2018
Disc. On rebuttal	11/15/2018
Responses to rebuttal disc.	12/1/2018
Hearing	First week of January, 2019
Initial Brief	2/1/2019
Reply Brief	2/15/2019

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SERVICE LIST

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