

State of New Jersey  
County of Burlington

} SS.

SOUTH JERSEY GAS CO  
ATTN ACCOUNTS PAYABLE  
FOLSOM, NJ 08037

6095619000A  
0007376438-01

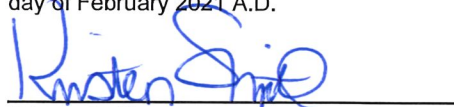
Michael Hughes being duly sworn or affirmed according to law, deposes and says that he/she is the Legal Billing Coordinator of the BURLINGTON TIMES, INC. Publisher of the "Burlington County Times" and that a copy of a notice published in such paper on

January 29, 2021

appears hereto, exactly as published in said newspaper

  
LEGAL BILLING CO-ORDINATOR

Sworn and subscribed to before me this 3rd day of February 2021 A.D.

  
Kristen Smith  
My commission expires on  
October 30, 2022



**NOTICE OF FILING AND PUBLIC HEARING**

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR AUTHORIZATION TO CONSTRUCT AND OPERATE TRANSMISSION PIPELINE PURSUANT TO N.J.A.C. 14:7-1.4 B.P.U. DOCKET NO. GE19121539**

**PLEASE TAKE NOTICE** that on December 19, 2019, South Jersey Gas Company ("South Jersey" or "Company") filed a Petition with the New Jersey Board of Public Utilities ("Board") requesting that the Board, pursuant to N.J.A.C. 14:7-1.4, approve the installation of a new, approximately 9-mile natural gas transmission pipeline that will consist of approximately 7.1 miles of 16-inch diameter pipeline, and approximately 1.6 miles of 8-inch diameter pipeline with an alignment that runs through the City of Vineland, Cumberland County, New Jersey (the "Project"). That Petition was modified and refiled on October 9, 2020. The Project will operate in excess of 250 psig within 100 feet of 231 buildings intended for human occupancy. Owners and residents of these buildings have received personal notice. Pursuant to N.J.A.C. 14:7-1.4, the Project will comply with 49 CFR 192.

Copies of the Petition are available online at <https://southjerseygas.com/about-south-jersey-gas/regulatory-compliance-tariff-information.aspx>.

**PLEASE TAKE FURTHER NOTICE** that due to the COVID-19 pandemic, a telephonic public hearing will be conducted on the following day and times so that members of the public may present their views on the Company's Petition:

Date: February 18, 2021  
Public Hearing 1: 4:30pm  
Public Hearing 2: 5:30pm  
Dial-In: 1-866-984-3164  
Conference ID: 410 842 293 followed by #

Representatives from the Company, Board Staff, and Rate Counsel will participate in the telephonic public hearing. Members of the public are invited to participate by utilizing the Dial-In and Conference ID information set forth above. Such comments will be made part of the final record to be considered by the Board. In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, such as interpreters or listening devices, 48 hours prior to the above hearings to the Board's Secretary at [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov).

The Board will also accept email/written comments. Emailed comments may be filed with the Secretary of the Board, in PDF or Word format, to [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov) or through the Board's External Access Portal after obtaining a MyNewJersey Portal ID. Once an account is established, you will need an authorization code, which can be obtained upon request by emailing the Board's IT Helpdesk at [ITHELPDESK@bpu.nj.gov](mailto:ITHELPDESK@bpu.nj.gov). Detailed instructions for e-Filing can be found on the Board's homepage at <https://www.nj.gov/bpu/agenda/efiling>. Written comments may also be filed by mailing them to the Board Secretary, Aida Camacho-Welch, at the Board of Public Utilities, 44 South Clinton Avenue, 9th Floor, P.O. Box 350, Trenton, NJ 08625-0350. All comments should include the name of the petition and the docket number. While all comments will be given equal consideration and will be made part of the final record in this proceeding, the preferred method of transmission is via email or the portal to ensure timely receipt while the Board continues to work remotely due to the COVID-19 pandemic.

Hearings will continue, if necessary, on such additional dates and times as the Board may designate, to ensure that all interested persons are heard.

**South Jersey Gas Company  
Melissa Orsen, President and Chief  
Operating Officer**

Adv. Fee: \$144.20  
BCT: January 29, 2021  
Aff. Chg.: \$20.00

**AFFIDAVIT OF PUBLICATION**

**Publisher's Fee \$70.28    Affidavit \$30.00**

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**STATE OF NEW JERSEY**

**Camden County**

Personally appeared De Vener

Of the **Courier Post**, a newspaper printed in Cherry Hill, New Jersey and published in Cherry Hill, in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 1 times, once in each issue as follows:

01/30/2021    A.D 2021

  
Notary Public State of Wisconsin County of Brown  
5.15.23

My commission expires

**Ad Number: 0004555320**

NANCY HEYRMAN  
Notary Public  
State of Wisconsin

Ad Number: 0004555320

Run Dates: 01/30/2021

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South Jersey Gas Company  
Melissa Orson, President and  
Chief Operating Officer  
(570.28)

00005510-00

# COURIER-POST

PO Box 677304  
Dallas, TX 75267-7304

**Agency:**

S.JERSEY GAS CO.RATES & REV.  
1 S JERSEY PL  
ATLANTIC CITY, NJ, 08401

**Client:**

S.JERSEY GAS CO.RATES & REV.  
1 S JERSEY PL,  
ATLANTIC CITY, NJ 08401

**Acct:** CHL-092163

Acct No: CHL-092163  
**This is not an invoice**

Order #	Advertisement/Description	# Col x # Lines	Rate Per Line	Cost
0004555320	GE19121539 NOTICEOFFILINGANDPUBLICHEARINGINTHEMATTEROFTHE IONOFSOUTHJERSEYGASCOMPANYFORAUTHORIZATIONTO ONSTRUCTANDOPERATETRANSMISSIONPIPELINE	1 col x 137 lines		\$70.28
		Affidavit of Publication Charge	1	\$30.00
		Tearsheet Charge	0	\$0.00
		Net Total Due:		<b>\$100.28</b>

Run Dates: 01/30/2021

Check #: \_\_\_\_\_

Date: \_\_\_\_\_

CERTIFICATION BY RECEIVING AGENCY  
I, HAVING KNOWLEDGE OF THE FACTS, CERTIFY AND DECLARE THAT THE  
GOODS HAVE BEEN RECEIVED OR THE SERVICES RENDERED AND ARE IN  
COMPLIANCE WITH THE SPECIFICATIONS OR OTHER REQUIREMENTS, AND SAID  
CERTIFICATION IS BASED ON SIGNED DELIVERY SLIPS OR OTHER REASONABLE  
PROCEDURES OR VERIFIABLE INFORMATION.

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

CERTIFICATION BY APPROVAL OFFICIAL  
I CERTIFY AND DECLARE THAT THIS BILL OR INVOICE IS CORRECT, AND THAT  
SUFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT  
SHALL BE CHARGEABLE TO:


APPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.O. #  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

CLAIMANT'S CERTIFICATION AND DECLARATION:  
I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THIS BILL OR INVOICE IS CORRECT IN ALL ITS PARTICULARS; THAT THE  
GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HEREIN; THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR  
PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE ABOVE CLAIM; THAT THE AMOUNT HEREIN STATED IS JUSTLY DUE AND OWING;  
AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.

Date: 01/30/2021

Signature: 

Federal ID #: 061032273

Official Position: Clerk

Kindly return a copy of this bill with your payment so that we can assure you proper credit.



AD#: 0009855972

Total

\$148.17

State of New Jersey,) ss  
County of Gloucester)

Susan Myers being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that South Jersey Times is a public newspaper, with general circulation in Camden, Cumberland, Gloucester, and Salem Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

South Jersey Times 01/30/2021

Principal Clerk of the Publisher

LORETTA A. DORAN  
NOTARY PUBLIC OF NEW JERSEY  
ID # 50035436  
My Commission Expires 4/6/2021

Sworn to and subscribed before me this 3rd day of February 2021

Notary Public

**PUBLIC NOTICE**

**NOTICE OF FILING AND PUBLIC HEARING**

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY  
FOR AUTHORIZATION TO CONSTRUCT AND OPERATE TRANSMISSION PIPELINE PURSUANT TO  
N.J.A.C. 14:7-1.4  
B.P.U. DOCKET NO. GE19121539**

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public hearing, members of the public are invited to participate by utilizing the Board's online public comment system. Such comments will be made part of the final record to be considered by the Board. In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations, such as interpreters or listening devices, 48 hours prior to the above hearings to the Board's Secretary at [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov).

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**South Jersey Gas Company**  
**Melissa Orsen, President and Chief Operating Officer**

Cost: \$148.17    1/30/2021    1T    (9855972)



NJ Advance Media  
ATTN: Legal Advertising Dept.  
161 Bridgeton Pike  
Building E  
Mullica Hill, NJ 08062



**South Jersey Times**

SOUTH JERSEY GAS COMPANY  
1 S JERSEY PLACE  
ATLANTIC CITY, NJ 08401

AD#:0009855972

Sales Rep: NJ LegalRepNJ  
Account Number:1000871938  
AD#: 0009855972

FOR QUESTIONS CONCERNING THIS AFFIDAVIT,  
PLEASE CALL 800-350-4169 OR EMAIL [sjtleгалads@njadvancemedia.com](mailto:sjtleгалads@njadvancemedia.com)

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Dept 77571  
P.O. Box 77000  
Detroit, MI 48277-0571

Page 1 of 3

Date	Position	Description	P.O. Number	Costs
01/30/2021	Notices NJ	PUBLIC NOTICE NOTICE OF FILING AND PUBLIC HEARING IN THE	B.P.U. DOCKET NOS. GE19121539 AND GE20090600	
			Ad Size	
			5 x 63 L	
			Affidavit Fee - 01/30/2021	\$12.00
			Basic Ad Charge - 01/30/2021	\$136.17
			Total	\$148.17

CLAIMANTS CERTIFICATION AND DECLARATION	
I do solemnly declare and certify under the penalties of law that this bill or invoice is correct in all its particulars, that the goods have been furnished or services have been rendered as stated herein, that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim, that the amount herein stated is justly due and owing, and that the amount charged is a reasonable one.	
Date: <u>2/3/2021</u>	Fed ID#: <u>13-4123607</u>
Signature: <u>Chris Tighe</u>	Official Position: <u>AR Manager</u>
CERTIFICATION BY RECEIVING AGENCY	CERTIFICATION BY APPROVAL OFFICIAL
I, having knowledge of the facts, certify and declare that the goods have been received or the services rendered and are in compliance with the specifications or other requirements, and said certification is based on signed delivery slips or other reasonable procedures or verifiable information.	I certify and declare that this bill or invoice is correct, and that sufficient funds are available to satisfy this claim. The Payment shall be chargeable to:
Signature: _____	Appropriation Account(s) and Amounts Charged: _____ P.O.#: _____
Title: _____	_____
Date: _____	Signature: _____

# THE PRESS OF ATLANTIC CITY

1000 W. Washington Ave, Pleasantville, NJ 08232

Account Number

8003669

Date

January 30, 2021

SJ GAS - LEGALS  
SOUTH JERSEY GAS  
ATTN: SANDRA SEDER  
1 SOUTH JERSEY PLAZA  
FOLSOM, NJ 08037

Newspaper reference: 0000159062

Date	Category	Description	Ad Size	Total Cost
01/30/2021	Legal Display Ads	NOTICE OF FILING AND PUBLIC HEARING IN THE MATTEF	2 x 72.00 CL	86.48

## Certification Proof of Publication

*Sandy Reed of lawful age, acting in his/her capacity as an employee of The Press of Atlantic City, a daily newspaper printed and published c/o 1000 West Washington Avenue, Pleasantville, New Jersey 08232, and distributed in the following counties: Atlantic, Camden, Cape May, Cumberland, Gloucester, and Ocean and mailed to various parts of the State of New Jersey, the United States, and foreign countries, does hereby certify that the Notice this Certification was published in The Press of Atlantic City on :*

*01/30/2021*

*All interested parties may rely upon the representations contained herein limited solely to the authenticity of the Notice accompanying this Certification to be an accurate reproduction of the same and the date upon which it was published.*

*I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.*

*Date: 1/30/2021*

*Sandy Reed*

*Sandy Reed*

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**NOTICE OF FILING AND PUBLIC HEARING**

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FOR AUTHORIZATION TO CONSTRUCT AND OPERATE TRANSMISSION  
PIPELINE PURSUANT TO N.J.A.C. 14:7-1.4  
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Melissa Orsen, President and Chief Operating Officer**

Printer Fee: \$60.48  
Pub Date: January 30, 2021

Order #: 0000159062

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FOR AUTHORIZATION TO CONSTRUCT AND OPERATE TRANSMISSION  
PIPELINE PURSUANT TO N.J.A.C. 14:7-1.4  
B.P.U. DOCKET NOS. GE19121539**

**PUBLIC HEARING  
FEBRUARY 18, 2021  
4:30pm and 5:30pm**

Good afternoon/evening. My name is Deborah Franco, Vice President of Rates, Regulatory and Sustainability, SJI Utilities, the parent company of South Jersey Gas Company. I welcome this opportunity today, along with other South Jersey Gas Company representatives to comment on a Petition filed by the Company with the New Jersey Board of Public Utilities on December 19, 2019. We are also here to listen to the public as it expresses any views it may have regarding the Petition.

The Petition filed by the Company is requesting that the Board, pursuant to N.J.A.C. 14:7-1.4, approve the installation of a new, approximately 9-mile natural gas transmission pipeline that will consist of approximately 7.1 miles of 16-inch diameter pipeline, and approximately 1.6 miles of 8-inch diameter pipeline with an alignment that runs through the City of Vineland, Cumberland County, New Jersey (which will be referred to hereinafter as the “Project”). That Petition was modified and refiled on October 9, 2020. All owners and residents of the buildings within 100 feet of building intended for human occupancy have received personal notice. Pursuant to N.J.A.C. 14:7-1.4, the Project will comply with 49 CFR 192.

To the extent there are any questions about this Project or the Company’s filing, there are Company representatives here to assist. We look forward to listening to your comments or answer any questions you may have. This concludes my statement. Thank you.