

PHIL MURPHY Governor

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P.O. Box 003 TRENTON, NEW JERSEY 08625

STEFANIE A. BRAND Director

VIA ELECTRONIC MAIL ONLY

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April 23, 2020

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Brandon C. Simmons, DAG Department of Law & Public Safety Division of Law - Public Utilities Section Hughes Justice Complex, 7th Fl. W. 25 Market Street, P.O. Box 112 Trenton, NJ 08625 Brandon.Simmons@law.njoag.gov

Re: I/M/O the Joint Petition of CSC TKR, LLC and Service Electric Cable T.V. of New Jersey, Inc. for the Approval of the Transfer of Certificates of Approval of Service Electric Cable T.V. of New Jersey, Inc. BPU DOCKET NO. CM20030211

Dear Counsel:

In connection with this proceeding, please find a pdf of a signed Acknowledgment of Agreement by the New Jersey Division of Rate Counsel's consultant of the Non-Disclosure Agreement ("NDA") signed by the parties herein. Please add Ms. Baldwin to the Service List in this matter and email all discovery responses provided to date in this matter.

> Susan M. Baldwin **SM** Baldwin Consulting 13 Church Hill Street Watertown, MA 02472 smbaldwinconsulting@gmail.com

Thank you for your attention to this matter.

Very truly yours,

STEFANIE A. BRAND, ESQ. DIRECTOR NJ DIVISION OF RATE COUNSEL

/s/ María T Novas-Ruíz

Maria T. Novas-Ruiz, **Assistant Deputy Rate Counsel**

MNR/td c: Service List