



April 6, 2020

Aida Camacho-Welch  
Secretary of the Board  
New Jersey Board of Public Utilities  
44 South Clinton Avenue  
3<sup>rd</sup> Floor, Suite 314, PO Box 350  
Trenton, NJ 08625-0350

I/MO Middlesex Water Company  
BPU Docket No.: WR19111463  
OAL Docket No.: PUC 17126-2019S

Dear Secretary Camacho-Welch:

Enclosed for filing with the Board are the revised tariff sheets in the above-reference matter.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'A. Bruce Cowen', is written over a light blue rectangular background.

Senior Vice President, Treasurer and  
Chief Financial Officer

ABO:mt  
Enclosures

cc: Service List

MIDDLESEX WATER COMPANY  
 BPU Docket No. WR19111463  
 OAL Docket No. PUC PUC 17126-2019S

**MIDDLESEX WATER COMPANY**

<p><b>Jay L. Kooper</b>          Middlesex Water Company          485C Route One South          Suite 400          Iselin, NJ 08830  <a href="mailto:jkooper@middlesexwater.com">jkooper@middlesexwater.com</a></p>	<p><b>A. Bruce O'Connor</b>          Middlesex Water Company          485C Route One South          Suite 400          Iselin, NJ 08830  <a href="mailto:aboconnor@middlesexwater.com">aboconnor@middlesexwater.com</a></p>	<p><b>Robert J. Capko</b>          Middlesex Water Company          485C Route One South          Suite 400          Iselin, NJ 08830  <a href="mailto:rcapko@middlesexwater.com">rcapko@middlesexwater.com</a></p>
<p><b>Tracy Tyrell</b>          Middlesex Water Company  <a href="mailto:ttyrell@middlesexwater.com">ttyrell@middlesexwater.com</a>          (electronic only)</p>	<p><b>Selena Montero</b>          Middlesex Water Company  <a href="mailto:smontero@middlesexwater.com">smontero@middlesexwater.com</a>          (electronic only)</p>	<p><b>Michele Tilley</b>          Middlesex Water Company          485C Route One South          Suite 400          Iselin, NJ 08830  <a href="mailto:mtilley@middlesexwater.com">mtilley@middlesexwater.com</a></p>

**BOARD OF PUBLIC UTILITIES**

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