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BOARD OF PUBLIC UTILITIES  
TRENTON, NJ

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Lt. Governor

State of New Jersey  
DIVISION OF RATE COUNSEL  
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STEFANIE A. BRAND  
Director

September 4, 2018

**By Hand Delivery**

Ms. Aida Camacho-Welch, Secretary  
Board of Public Utilities  
44 South Clinton Street  
3<sup>rd</sup> Floor, Suite 314  
Trenton, New Jersey 08625

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CASE MANAGEMENT

SEP 05 2018

BOARD OF PUBLIC UTILITIES  
TRENTON, NJ

**Re: I/M/O the Petition of Atlantic City Electric Company for Approval of an Infrastructure Investment Program, and Related Cost Recovery Mechanism, Pursuant to N.J.A.C. 14:3-2a.1 et. seq.  
BPU Docket No. EO18020196**

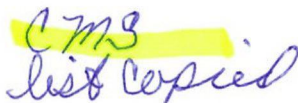
Dear Commissioner Solomon:

Enclosed please find an original and ten (10) copies of the direct testimonies of Mr. David E. Peterson, Dr. Marlon Griffing and the Joint Testimony of Messrs. Charles Salamone and Maximilian Chang being filed on behalf of the Division of Rate Counsel in connection with the above matter. The Joint Testimony of Messrs. Charles Salamone and Maximilian Chang contain information claimed to be confidential, therefore we are filing both a confidential version and public version. Pursuant to the Board's Order issued on March 26, 2018 in this matter, Rate Counsel is providing **redacted** electronic copies of the testimonies to all parties to this proceeding. **Confidential** electronic copies will be provided to the parties that signed a confidentiality agreement. Hard copies of the testimony will be provided upon request.

We are enclosing one additional copy of the materials transmitted. Please date stamp the copy as "filed," and return it to our courier. Thank you for your consideration and assistance.

Respectfully submitted,

By:   
Ami Morita  
Deputy Rate Counsel



AM/lg

c: Honorable Dianne Solomon (Via Hand Delivery)  
Service List (via Electronic Mail)

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CASE MANAGEMENT

SEP 05 2018

BOARD OF PUBLIC UTILITIES  
TRENTON, NJ

I/M/O ATLANTIC ELECTRIC 2018  
INFRASTRUCTURE FILING  
BPU Dkt. No. EO18020196  
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