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CASE MANAGEMENT

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BOARD OF PUBLIC UTILITIES  
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February 15, 2018

**VIA HAND DELIVERY**

Ms. Aida Camacho, Assistant to the Secretary  
Board of Public Utilities  
44 South Clinton Avenue, 3<sup>rd</sup> Floor  
Suite 314  
P.O. Box 350  
Trenton, New Jersey 08625-0350

**In the Matter of the Verified Joint Petition of Altice N.V. and Cablevision Systems Corporation and Cablevision Cable Entities for Approval to Transfer Control of Cablevision Cable Entities**

**BPU Docket No.: CM15111255**

**and**

**In the Matter of the Verified Joint Petition of Altice N.V. and Cablevision Systems Corporation, Cablevision Lightpath-NJ, LLC and 4Connections LLC for Approval to Transfer Control of Cablevision Lightpath-NJ, LLC and 4Connections, LLC and for Certain Financing Arrangements**

**BPU Docket No.: TM15111256**

Dear Ms. Camacho:

On behalf of Altice USA, in response to the post-closing requirements set forth in the Board's Order in the above-captioned matters, enclosed please find the original and one copy of the fourth Quarter 2017 Report (confidential and redacted versions). The Fourth Quarter 2017 Report contains the number of repair and service calls per customer for the periods (i) October 1 through December 31, 2017 and (ii) January 1, 2017 through December 31, 2017. The confidential version is being provided under seal. We have also

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FLORHAM PARK, NJ

*CMG  
J. Beland, Esq.*

PARAMUS, NJ

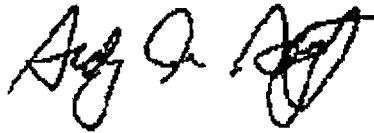
SPARTA, NJ

NEW YORK, NY

enclosed, pursuant to N.J.A.C. 14:1-12.1 et seq., the affidavit of Paul Jamieson, Esq. with supporting letter brief substantiating Altice USA's claim of confidentiality.

Respectfully submitted,

SCHENCK, PRICE, SMITH & KING, LLP



Sidney A. Sayovitz

Encls.

cc: Lawanda Gilbert, Director  
Office of Cable Television and Telecommunications (*via hand delivery*)  
Paul Jamieson, Esq. (*via e-mail*)  
Marilyn Davis (*via e-mail*)

CONFIDENTIAL

ALTICE USA, Inc.

Service Quality Report (as of December 31, 2017)

The number of Repair and Service calls per customer for the following periods are:

- (i) October 1, 2017 – December 31, 2017: [REDACTED]; and
- (ii) Previous 12 months: [REDACTED]

February 15, 2017

**REDACTED**