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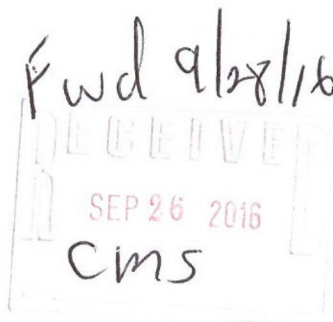
P.O. Box 6066  
Newark, DE 19714-6066

September 23, 2016

**VIA FEDERAL EXPRESS and  
ELECTRONIC MAIL**

[irene.asbury@bpu.nj.gov](mailto:irene.asbury@bpu.nj.gov)  
[board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Irene Kim Asbury, Esquire  
Secretary of the Board  
Board of Public Utilities  
44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314  
P.O. Box 350  
Trenton, New Jersey 08625-0350



RECEIVED

SEP 26 2016

BOARD OF PUBLIC UTILITIES  
MAIL ROOM

**RE:** In the Matter of the Petition of Atlantic City Electric Company for Approval of Amendments to Its Tariff to Provide for an Increase in Rates and Charges for Electric Service Pursuant to *N.J.S.A. 48:2-21* and *N.J.S.A. 48:2-21.1*, for Approval of a Grid Resiliency Program and Cost Recovery Related Thereto, and for Other Appropriate Relief (2016)

BPU Docket No. ER16030252

OAL Docket No. PUC 5556-16

Dear Secretary Asbury:

The undersigned is Assistant General Counsel to Atlantic City Electric Company ("ACE") in connection with the above docketed matter.

In compliance with Item 10 of the Order Adopting the Stipulation of Settlement for the Base Rate Case and Establishing a Phase II to Review the PowerAhead Program at the BPU (the "Order"), issued in connection with the above-captioned matter on August 24, 2016, ACE is submitting its revised, proposed Tariff for Electric Service (the "Tariff") for review and comment. For ease of review, clean and "show changes" versions of the Tariff are being provided.

As requested by Board Staff during the settlement discussions, ACE has, *inter alia*, confirmed and, where necessary, updated terms and conditions to mirror current processes and regulatory citations; harmonized defined terms to make them consistent throughout; fixed typographical errors; and added a proposed Aggregated Net Energy Metering provision.

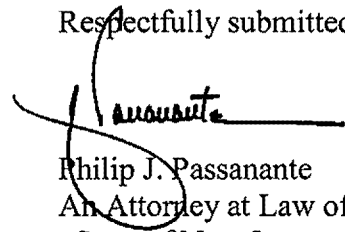
CMS-List Copied

Irene Kim Asbury, Esquire  
September 23, 2016  
Page 2

Three conformed copies of this communication and its exhibit will follow by overnight courier.<sup>1</sup>

Thank you for your cooperation and courtesies. Feel free to contact me with any questions.

Respectfully submitted,

 /jpr  
Philip J. Passanante  
An Attorney at Law of the  
State of New Jersey

cc: Service List (via electronic and First Class Mail)

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<sup>1</sup> This filing has been made consistent with the Board's Order Waiving Provisions of N.J.A.C. 14:4-2, N.J.A.C. 14:17-4.2(a), N.J.A.C. 14:1-1.6(c), and N.J.A.C. 14:17-1.6(d), issued on July 29, 2016 in connection with *In the Matter of the Board's E-Filing Program*, BPU Docket No. AX16020100.