



**STATE OF NEW JERSEY**  
Board of Public Utilities  
P.O. Box 350  
Trenton, New Jersey 08625

February 1, 2016

Re: *I/M/O* the Petition of Atlantic City Sewerage Company to Change the Level of its  
Purchased Sewer Adjustment Clause  
BPU Docket No. WR16010086

Dear Counsel and/or Party Representative:

The above captioned matter was transmitted to the Office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear it and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have any questions pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk  
Office of Administrative Law  
33 Washington Street, 15<sup>th</sup> Floor  
Newark, New Jersey 07102

The Clerk may also be reached by calling (973) 648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergency relief, should be filed directly with the Clerk of the Office of Administrative Law. Motions for emergency relief should be filed directly with the Board.

Sincerely,

A handwritten signature in black ink, appearing to read "Jacob S. Gertsman".

Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Enc.



**STATE OF NEW JERSEY**  
Board of Public Utilities  
P.O. Box 350  
Trenton, New Jersey 08625

February 1, 2016

Kurt Schwartz, Deputy Clerk  
Office of Administrative Law  
33 Washington Street  
Newark, New Jersey 07102

Re: I/M/O the Petition of Atlantic City Sewerage Company to Change the Level of its  
Purchased Sewer Adjustment Clause  
BPU Docket No. WR16010086

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Gertsman".

Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Encs.

**RA**  
**Rate Adjustment (Redoing**  
**base rate LEAC & MEAC)**

STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW  
33 Washington Street  
Newark, N.J. 07102  
(973) 648-7136  
9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

# PUC

**FROM:**

Board of Public Utilities

**NAME OF AGENCY**

P.O. Box 350  
Trenton, NJ 08625-0350

**ADDRESS**

Jacob S. Gertsman, Esq.

**TRANSMITTING OFFICER**

609-292-1527

**TELEPHONE NUMBER**

**LOCAL OFFICIAL USE**

COUNTY

Atlantic

JURISDICTION

South

\*\*\*\*\*  
THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:

1. Nature of the case. Please include references to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.
2. Estimated time required for hearing.
3. Legal requirements (State or Federal) mandating a date for Agency Decision:
4. Is a court stenographer requested?
5. **Special features to be anticipated in this matter**, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand, expedited hearings, location (county).
6. Is a barrier-free location needed?
7. Have the attached documents been exchanged between the parties?
8. Names of other agencies claiming jurisdiction over transmitted dispute.

**I/M/O** the Petition of Atlantic City Sewerage Company to Change the Level of its Purchased Sewer Adjustment Clause

**Name of Contested Case or Short Title**

WR16010086

**Agency Docket / Reference Number**

PSTAC Adjustment Clause

N.J.S.A. 48:2-21

N.J.A.C. 14:9-7.1 et seq.

1-2 Days(s) or          Hours

         Yes   X   No If yes, please specify requirements and citation :         

  X   Yes          No

Public Hearings

  X   Yes          No          Uncertain

  X   Yes          No If no, the documents shall be Served on or offered to the parties on:

**RA**  
**Rate Adjustment (Redoing**  
**base rate LEAC & MEAC)**

STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW  
33 Washington Street  
Newark, NJ 07102  
(973) 648-7136  
9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to N.J.A.C. 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Valerie Haynes, Chief  
Office of Case Management  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
PHONE #: (609) 292-2338 FAX: (609) 777-3349  
E-MAIL ADDRESS: valerie.haynes@bpu.state.nj.us

### SERVICE LIST

#### Parties Named in this Proceeding and their Representatives

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

#### PLAINTIFF

Atlantic City Sewerage Company  
1200 Atlantic Ave  
Atlantic City, NJ 08404  
TELEPHONE #:  
FAX :  
E-MAIL ADDRESS:

#### DEFENDANT

Maria Moran, Director, Division of Water  
Board of Public Utilities  
P.O. Box 350, Trenton, NJ 08625-0350  
TEL # 609-292-2422  
FAX : 609-292-1649  
E-MAIL ADDRESS: Maria.moran@  
bpu.state.nj.us

#### WITNESS

Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
TELEPHONE # (FOR INFORMATIONAL  
PURPOSES)  
FAX :  
E-MAIL ADDRESS:

#### PLAINTIFF REPRESENTATIVE

Stacy A. Mitchell, Esq.  
Cozen O'Conner Liberty View Suite 300  
457 Haddonfield Rd PO Box 5459  
Cherry Hill, NJ 08002  
TEL # (856) 910-0500  
FAX : (877) 295-6880  
E-MAIL ADDRESS: smitchell@cozen.com

#### DEFENDANT REPRESENTATIVE

Christopher Psihoules, DAG and Patricia Krogman,  
DAG- Division of Law  
124 Halsey Street, P.O. Box 45029  
Newark, NJ 07101  
TELEPHONE # (973) 648- 3709  
FAX : (973) 648-3555  
E-MAIL ADDRESS: Christopher.psihoules@  
dol.lps.state.nj.us

#### OTHER REPRESENTATIVE

Alex Moreau, DAG - Division of Law  
124 Halsey Street, P.O. Box 45029  
Newark, NJ 07101  
TELEPHONE # (973) 648-3762  
FAX : (973) 648-3555  
E-MAIL ADDRESS: Alex.moreau@dol.lps.state.nj.  
us

**RA**  
**Rate Adjustment (Redoing**  
**base rate LEAC & MEAC)**

**STATE OF NEW JERSEY**  
**OFFICE OF ADMINISTRATIVE LAW**  
33 Washington Street  
Newark, NJ 07102  
(973) 648-7136  
9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

DATE:

OTHER REPRESENTATIVE

\_\_\_\_\_  
**Stefanie A. Brand, Director—Division of Rate Counsel**  
\_\_\_\_\_  
**140 East Front Street 4th Floor P.O. Box 003**  
\_\_\_\_\_  
**Trenton, N.J. 08625**  
\_\_\_\_\_  
**TELEPHONE # (609) 984-1460**  
\_\_\_\_\_  
**FAX: (609) 292-2923**  
\_\_\_\_\_  
**E-MAIL ADDRESS: sbrand@rpa.state.nj.us**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**TELEPHONE #**  
\_\_\_\_\_  
**FAX:**  
\_\_\_\_\_  
**E-MAIL ADDRESS:**