



STATE OF NEW JERSEY  
Board of Public Utilities  
P.O. Box 350  
Trenton, New Jersey 08625

April 6, 2015

Re: I/M/O Middlesex Water Company for Approval of Changes in Its Rates for Water Service  
and Other Tariff Charges  
Docket No. WR15030391

Dear Counsel and/or Party Representative:

The above captioned matter was transmitted to the Office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear it and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have any questions pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk  
Office of Administrative Law  
33 Washington Street, 15<sup>th</sup> Floor  
Newark, New Jersey 07102

The Clerk may also be reached by calling (973) 648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergency relief, should be filed directly with the Clerk of the Office of Administrative Law. Motions for emergency relief should be filed directly with the Board.

Sincerely,



Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Enc.



STATE OF NEW JERSEY  
Board of Public Utilities  
P.O. Box 350  
Trenton, New Jersey 08625

April 6, 2015

Kurt Schwartz, Deputy Clerk  
Office of Administrative Law  
33 Washington Street  
Newark, New Jersey 07102

Re: I/M/O Middlesex Water Company for Approval of Changes in Its Rates for Water Service  
and Other Tariff Charges  
Docket No. WR15030391

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Gertsman".

Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Encs.

**RL**  
**Rate - Large**

STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW

33 Washington Street  
Newark, NJ 07102  
(973) 648-7136

9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

**FROM:**

Board of Public Utilities

**NAME OF AGENCY**

P.O. Box 350

Trenton, NJ 08625-0350

**ADDRESS**

Jacob S. Gertsman, Esq.

**TRANSMITTING OFFICER**

609-292-1527

**TELEPHONE NUMBER**

# PUC

.....

**LOCAL OFFICIAL USE**

**COUNTY**

Middlesex

**JURISDICTION**

North

\*\*\*\*\*

**THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:**

1. Nature of the case. Please include references to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.

2. Estimated time required for hearing.

3. Legal requirements (State or Federal) mandating a date for Agency Decision:

4. Is a court stenographer requested?

5. **Special features to be anticipated in this matter**, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand, expedited hearings, location (county).

6. Is a barrier-free location needed?

I/M/O Middlesex Water Company for Approval of Changes in Its Rates for Water Service and Other Tariff Charges

v.

**Name of Contested Case or Short Title**

**WR15030391**

**Agency Docket / Reference Number**

**Rate Increase**

N.J.S.A. 48:2-21

N.J.A.C. 14:1-5.11, 14:1-5.12, 14:9-7.1 et seq., 14:9-10.

     5-6 **Days(s) or**      **Hours**

**Yes**  **No** If yes, please specify requirements and citation :      N.J.S.A. 48:2-21(d)

**Yes**  **No**

**Yes**  **No**  **Uncertain**

**RL**  
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7. Have the attached documents been exchanged between the parties?

Yes  No If no, the documents shall be served on or offered to the parties on: \_\_\_\_\_

8. Names of other agencies claiming jurisdiction over transmitted dispute:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to N.J.A.C. 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Valerie Haynes, Chief  
Office of Case Management  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
PHONE #: (609) 292-2338 FAX: (609) 7773349  
E-MAIL ADDRESS: valerie.haynes@bpu.state.nj.us

**SERVICE LIST**

**Parties Named in this Proceeding and their Representatives**

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

**PLAINTIFF**

et.

Middlesex Water Company  
1500 Ronson Road P.O. Box 1500  
Iselin, NJ 08830-0452  
TELEPHONE #:  
FAX :  
E-MAIL ADDRESS:

**DEFENDANT**

Maria Moran, Director, Division of Water  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
TELEPHONE # (609) 292-2422  
FAX :  
E-MAIL ADDRESS: Maria.moran@bpu.state.nj.us

**PLAINTIFF'S REPRESENTATIVE**

Jay L. Kooper – Vice President, General Counsel & Secretary

Middlesex Water Company  
1500 Ronson Road  
Iselin, NJ 08830  
TELEPHONE #  
FAX :  
E-MAIL ADDRESS: jkooper@middlesexwater.com

**DEFENDANT REPRESENTATIVE**

Veronica Beke, DAG & Christopher Psihoulas, DAG  
Division of Law  
124 Halsey Street – P.O. Box 45029  
Newark, NJ 07101  
TELEPHONE # (973) 648-3709  
FAX : (973) 648-3555  
E-MAIL ADDRESS: Veronica.beke@dol.lps.state.nj.us

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609-689-4028

OTHER

Board of Public Utilities

P.O. Box 350

Trenton, NJ 08625-0350

(FOR INFORMATIONAL PURPOSES)

TELEPHONE #

FAX :

E-MAIL ADDRESS:

OTHER REPRESENTATIVE

Alex Moreau, DAG, for the Board

Division of Law

124 Halsey Street - P.O. Box 45029

Newark, NJ 07101

TELEPHONE # (973) 648-3762

FAX : (973) 648-3555

E-MAIL ADDRESS: Alex.moreau@dol.lps.state.nj.us

OTHER

Stefanie A. Brand, Director

Division of Rate Counsel

140 East Front Street 4th Floor P.O. Box 003

Trenton, N.J. 08625

TELEPHONE #

(609) 984-1460

FAX : (609) 292-2923

E-MAIL ADDRESS: sbrand@rpa.state.nj.us

OTHER REPRESENTATIVE

TELEPHONE #

FAX :

E-MAIL ADDRESS:

(Please attach additional sheets for contacts as necessary and indicate representation)