



**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
**P.O. Box 350**  
**Trenton, New Jersey 08625**

March 4, 2015

Re: I/M/O the Petition of United Water Toms River Inc. for Approval of an Increase in its Rates for Water Service and Other Tariff Changes  
BPU Docket No. WR15020269

Dear Counsel and/or Party Representative:

The above captioned matter was transmitted to the Office of Administrative Law (OAL) today as a contested case. The OAL will assign the case to an Administrative Law Judge who will hear it and issue an Initial Decision, which will be considered by the Board of Public Utilities (Board).

If you have any questions pertaining to any procedural or scheduling aspect of this matter, please contact:

Office of the Clerk  
Office of Administrative Law  
33 Washington Street, 15<sup>th</sup> Floor  
Newark, New Jersey 07102

The Clerk may also be reached by calling (973) 648-7136.

In addition, pursuant to N.J.A.C. 1:1-12, et seq., any motions filed in this matter, other than motions for emergency relief, should be filed directly with the Clerk of the Office of Administrative Law. Motions for emergency relief should be filed directly with the Board.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Gertsman".

Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Enc.



**STATE OF NEW JERSEY**  
Board of Public Utilities  
P.O. Box 350  
Trenton, New Jersey 08625

March 4, 2015

Kurt Schwartz, Deputy Clerk  
Office of Administrative Law  
33 Washington Street  
Newark, New Jersey 07102

Re: I/M/O the Petition of United Water Toms River Inc. for Approval of an Increase in its Rates for Water Service and Other Tariff Changes  
BPU Docket No. WR15020269

Dear Mr. Schwartz:

Enclosed please find the transmittal forms and other pertinent papers associated with the above-captioned matter which is being transmitted to the Office of Administrative Law for hearing.

Thank you for your assistance. It is very much appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Gertsman".

Jacob S. Gertsman, Esq.  
Legal Specialist/Transmitting Officer

Encs.

**RL**  
**Rate - Large**

STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW  
33 Washington Street  
Newark, NJ 07102  
(973) 648-7136  
9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

**FROM:**

Board of Public Utilities

**NAME OF AGENCY**

P.O. Box 350  
Trenton, NJ 08625-0350

**ADDRESS**

Jacob S. Gertsman, Esq.

**TRANSMITTING OFFICER**

609-292-1527

**TELEPHONE NUMBER**

**PUC**

I/M/O the Petition of United Water Toms River Inc. for  
Approval of an Increase in its Rates for Water Service  
and Other Tariff Changes

v.

**Name of Contested Case or Short Title**

**LOCAL OFFICIAL USE**

COUNTY  \*

JURISDICTION  \*

\*\*\*\*\*  
THE FOLLOWING ADDITIONAL INFORMATION IS REQUIRED:

- Nature of the case. Please include references to statutes or rules and briefly summarize the facts and law involved. Attach pleadings to this form.
- Estimated time required for hearing.
- Legal requirements (State or Federal) mandating a date for Agency Decision:
- Is a court stenographer requested?
- Special features to be anticipated in this matter**, i.e., emergent relief, discovery motions, prehearing conference, conference hearing, remand, expedited hearings, location (county).
- Is a barrier-free location needed?
- Have the attached documents been exchanged between the parties?
- Names of other agencies claiming jurisdiction over transmitted dispute:

**WR15020269**

**Agency Docket / Reference Number**

Rate Increase

N.J.A.C. 14:1-5.12

N.J.S.A. 48:2-21

2-3 Days(s) or \_\_\_\_\_ Hours

Yes  No If yes, please specify requirements and citation : N.J.S.A. 48:2-21(d)

Yes  No

Yes  No  Uncertain

Yes  No If no, the documents shall be served on or offered to the parties on: \_\_\_\_\_

**RL**  
**Rate - Large**

**STATE OF NEW JERSEY  
OFFICE OF ADMINISTRATIVE LAW**

33 Washington Street  
Newark, NJ 07102

9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049

Transmitting officer or other agency personnel to receive notices of hearing etc., pursuant to N.J.A.C. 1:1-8.2 (a) 13. This person need not be served by the parties with motions, correspondence, etc.

Valerie Haynes, Chief  
Office of Case Management  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
PHONE #: (609) 292-2338 FAX: (609) 777-3349  
E-MAIL ADDRESS: valerie.haynes@bpu.state.nj.us

**SERVICE LIST**

**Parties Named in this Proceeding and their Representatives**

For additional parties, attach names, addresses and telephone numbers of each party linked with that representative if any.

**PARTY**

United Water Toms River Inc  
15 Adafre Avenue  
Toms River, NJ 08754  
TELEPHONE #:  
FAX :  
E-MAIL ADDRESS:

**OTHER**

Maria Moran, Director, Division of Water  
Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625-0350  
TELEPHONE # (609) 292-2422  
FAX :  
E-MAIL ADDRESS: Maria.moran@bpu.state.nj.us

**OTHER**

Board of Public Utilities  
P.O. Box 350  
Trenton, NJ 08625  
(FOR INFORMATIONAL PURPOSES ONLY)  
TELEPHONE #  
FAX :  
E-MAIL ADDRESS:

**PARTY OR PARTY REPRESENTATIVE**

Stephen B. Genzer Esq.  
Saul Ewing LLP  
One Riverfront Plaza, 15<sup>th</sup> Floor Newark, NJ 07102  
TELEPHONE #  
(973) 286-6712  
FAX :  
E-MAIL ADDRESS: sgenzer@saul.com

**OTHER REPRESENTATIVE**

David Wand, DAG and Christopher Psihoules DAG  
Division of Law  
124 Halsey Street – P.O. Box 45029  
Newark, NJ 07101  
TELEPHONE # (973) 648-3709  
FAX : (973) 648-3555  
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**OTHER REPRESENTATIVE**

Alex Moreau, DAG  
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124 Halsey Street – P.O. Box 45029  
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**OFFICE OF ADMINISTRATIVE LAW**  
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Newark, NJ 07102  
(973) 648-7136  
9 Quakerbridge Plaza / PO Box 049  
Trenton, NJ 08625-0049  
609-689-4028

OFFICER

OTHER REPRESENTATIVE

1. Stefanie A. Brand, Director  
Division of Rate Counsel  
140 East Front Street 4th Floor P.O. Box 003  
Trenton, N.J. 08625

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE #** (609) 984-1460

**TELEPHONE #** \_\_\_\_\_

**FAX :** (609) 292-2923

**FAX :** \_\_\_\_\_

**E-MAIL ADDRESS:** sbrand@rpa.state.nj.us

**E-MAIL ADDRESS:** \_\_\_\_\_

(Please attach additional sheets for contacts as necessary and indicate representation)